

10-4

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20031341005260

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 4, 2003, is made and executed between WILLIAM THOMAS MAGEE, whose address is 4016 MILNER WAY, BIRMINGHAM, AL 35242 and VICKI ATKINS MAGEE, whose address is 4016 MILNER WAY, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1592 Montgomery Highway, Birmingham, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 12, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

07/21/1999, SHELBY COUNTY, INSTR. #1999-30464; 04/03/2002, SHELBY COUNTY, INSTR. 2002-15471, BEING MODIFIED 06/03/2003 .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 112, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMES, MILNER'S CRESCENT SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 4016 MILNER WAY, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_____ <u>.</u>66,500_.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 4, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: STEVEN BOSCHE

Address: P.O. BOX 830721 City, State, ZIP: BIRMINGHAM, AL 35283

IND	IVIDUAL ACKNOWLEDGMENT	
STATE OF (Laltuna		20030618000382560 Pg 2/2 30.50 Shelby Cnty Judge of Probate, AL 06/18/2003 12:39:00 FILED/CERTIFIED
) SS	
COUNTY OF PROPERTY OF)	
I, the undersigned authority, a Notary Public in an ATKINS MAGEE, husband and wife, whose names	are signed to the foregoing/instrument, and who a	re known to me, acknowledged before me
on this day that, being informed of the contents of s	117	ily on the day the same bears date.
Given under my hand and official seal this	day of	-4120
NOY and the second	1/18	Notary Public
My commission expires MY COMMISSION EXPIRE BONDED THRU NOTARY PUBLIC	S: Sept 7, 2005	
L	ENDER ACKNOWLEDGMENT	
STATE OF Slabanja	}	
) SS	
COUNTY OF allange)	
I, the undersigned authority, a Notary Public in and t	for said county in said state, hereby certify that a corporation, is signed to the foregoing	Amy Roberts
before me on this day that, being informed of the voluntarily for and as the act of said corporation.	e contents of said, he or she, as such officer an	nd who is known to me, acknowledged and with full authority, executed the same
Given under my hand and official seal this	45 day of June	20 23.
	Landen	Notary Fublic
My commission expires — MY COMMISSION E December 11, 20		

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