This instrument was prepared by		Send Tax Notice To:name	20030618000381350 Pg 1/1 21.00
(Name)	William H. Halbrooks	_	Shelby Chty Judge of Probate,AL 06/18/2003 09:53:00 FILED/CERTIFIED .
(Address)	#1 Independence Plaza, Suite 704 Birmingham, Alabama 35209	address	
Corporation Fo	rm Warranty Deed		
STATE OF AI	LABAMA)		
COUNTY OF Jefferson)		KNOW ALL MEN E	Y THESE PRESENTS,
That in conside	eration of Five Hundred and no/100-		(\$500.00) Dollars
to the undersig	ned grantor, Caldwell Mill, L.L.P.,	a limited liability p	artnership axxination x
the said GRAN	ed to as GRANTOR) in hand paid by the ITOR does by these presents, grant, bargain, Gibson & Anderson Construction, Ito as GRANTEE, whether one or more), the Labama to-wit:	sell and convey unto	of which is hereby acknowledged,
	Lot 193, according to the Survey of Phase One, Caldwell Crossings, 2nd Sector, as recorded in Map Book 30, Page 116, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.		
	Subject to current taxes, easements and restrictions of record.		
And satheir heirs and brances, that is shall, warrant	VE AND TO HOLD, To the said GRANTEE id GRANTOR does for itself, its success dassigns, that it is lawfully seized in feet has a good right to sell and convey the sand defend the same to the said GRA oful claims of all persons.	ssors and assigns, covenant ee simple of said premises, same as aforesaid, and that i	with said GRANTEE, his, her or that they are free from all encumtuments will, and its successors and assigns
	NESS WHEREOF, the said GRANTOR by it conveyance, hereto set its signature and seal,		who is authorized
this the	12th day of June		2003
ATTEST:		Anderson By	Mill, L.L.P., by Cabbon of Constructions Inc., Its partner
STATE OF	Alabama)	Earl M./G	Nason
COUNTY OF I,	Jefferson) the undersigned	a Notary Publi	c in and for said County, in said State,
hereby certify	that Earl M. Gibson		
whose name as to the foregone of the content and as the act of	ing conveyance, and who is known to resting the conveyance, he, as such carries of said corporation. *as partner carries at a carrier carries.	- : X =	e on this day that, being informed executed the same voluntarily for limited liability partnership
Given u	nder my hand and official seal, this the $\frac{12}{3}$	th day of June	n. Hallereite

Notary Public William H. Halbrooks