

Recording Requested By:
Regions Mortgage, Inc.

20030618000380960 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/18/2003 09:11:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:001385889 "Guthrie" ID:1385889/ Shelby, AL01/117: 11.00

Received Date: 05/30/03

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/06/1991, made and executed by PAULA J GUTHRIE AN UNMARRIED WOMAN, to secure payment of the principal sum of \$65,231.00 plus interest, originally to COLLATERAL MORTGAGE LTD., in the County of SHELBY and the State of ALABAMA, Recorded 08/08/1991 as Instrument No. NA Mortgage Book 357, Page 901, RERECORDED 09/27/1991 as Instrument No. NA, Book No. 365, Page No. 985 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.

On June 03, 2003

By: _____

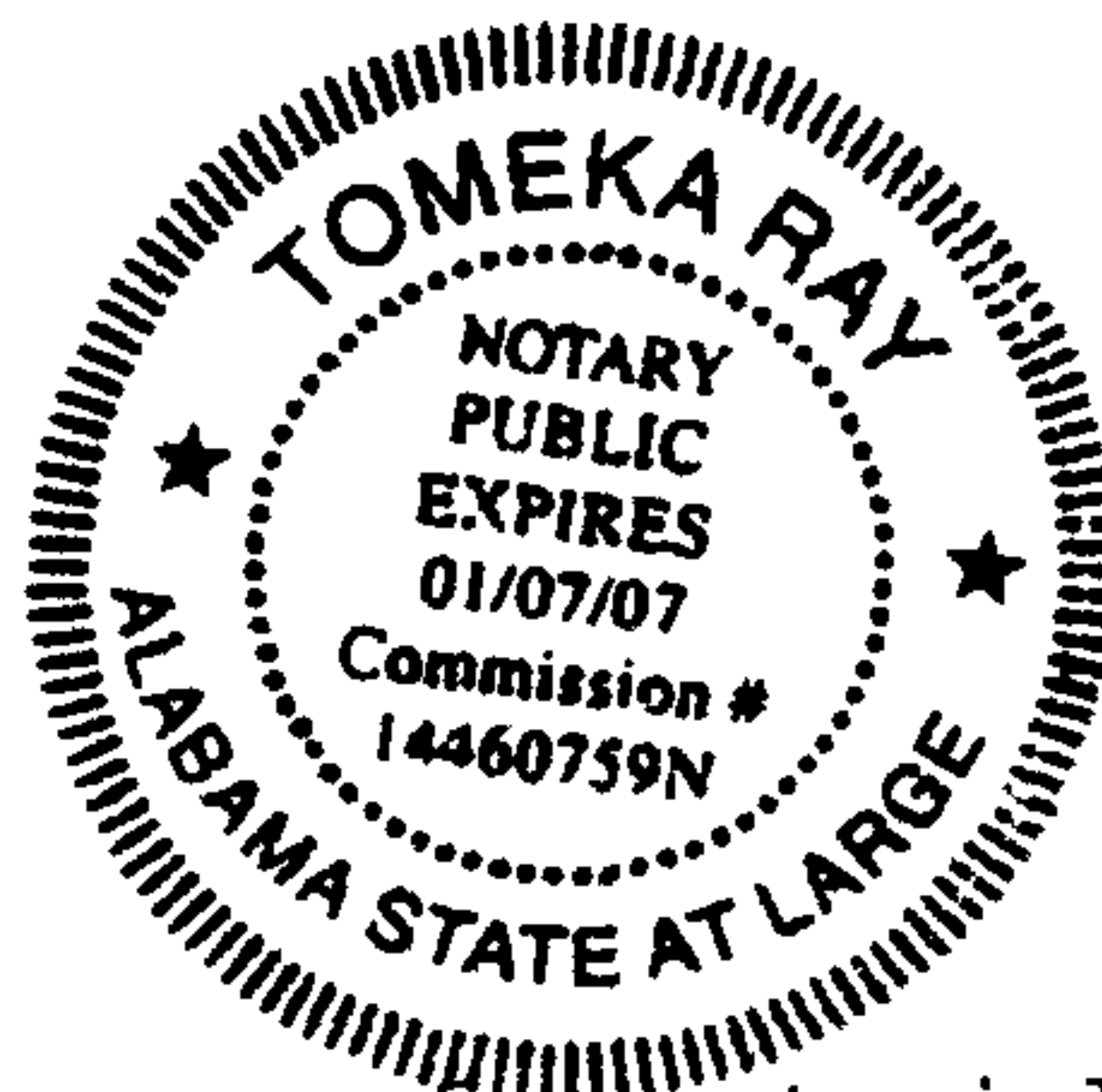
WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

STATE OF Alabama
COUNTY OF Montgomery

ON 6/3/2003, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
NEF-20030603-0092 ALSHELB SHELBY AL BAT: 917689/001385889 KXALDOM1