Assignment of Mortgage

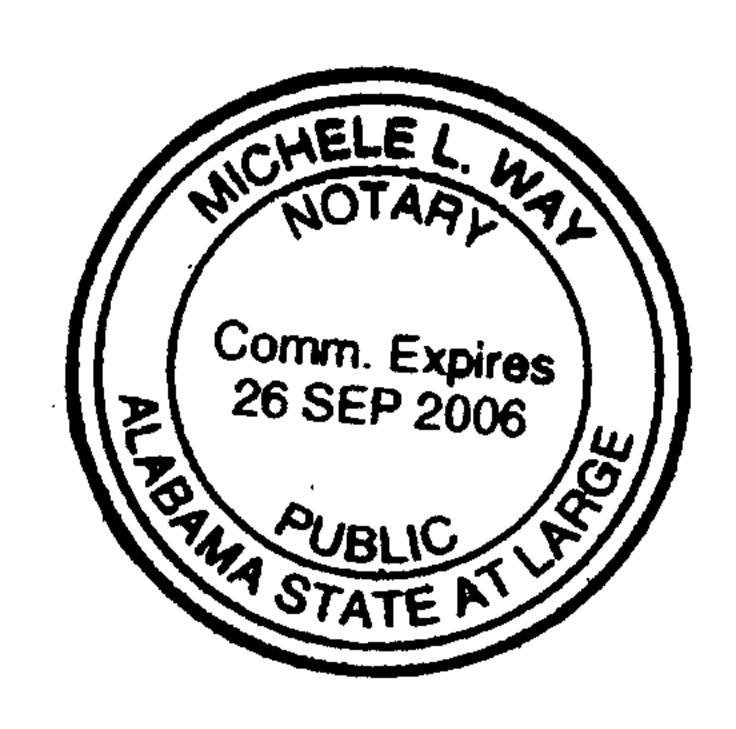
| | 20030617000380200 Pg 171 11.00 Shelby Cnty Judge of Probate,AL 06/17/2003 14:27:00 FILED/CERTIFI |
|--|--|
| Lender's Loan Number: | |
| MIN: For CHL use only 100015700026110961 | MERS Phone: 1-888-679-6377 |
| assigns and transfers to Mortgage Electrassigns, as nominee for Countrywide assigns, P.O. Box 2026, Flint, Michigan certain mortgage executed by Daniel E. Liberty Mortgage Corp. and bear | 48501-2026, all its right, title and interest in and to a Goggins and Jo Goggins, husband *, to *and wife ing the date of 10th day of June day of A.D///dd/ 2003 y County, State of Alabama in |
| Signed on the 10th day of June | A.D. <u>/ 2003</u> |
| Liberty | By Charlotte C. Leddo, Corporate Secretar |
| State of Alabama } County of Jefferson } ss: | |
| personally appeared Charlotte C. Le | nt Sccretary of Liberty Mortgage Corp and that |
| | 11000 100 P110 |

Address of Preparer:

*2003

COUNTRYWIDE HOME LOANS, INC. 8501 Fallbrook Avenue West Hills, CA 91304 Final Document Dept.

HOLLIMAN, SHOCKLEY & KELLEY
ATTAL JOHN OR JIM HOLLIMAN
2471 PELHAM PARKWAY
HIGHWAY 31 AT OAK MOUNTAIN
PELHAM, ALABAMA 35124



Notary Public

LL01-43b 8/15/01