

This instrument was prepared by:

Conwill & Justice P. O. Box 557 Columbiana, Alabama 35051

## **QUITCLAIM DEED**

THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and no/100-----Dollars in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to **TRACY BERNARD BRAZIER** (hereinafter called Grantee), all our right, title, interest, and claim in or to the following described real estate, situated in **SHELBY COUNTY**, **ALABAMA**, to-wit:

Beginning at the Southeast corner of the NW 1/4 of the NE 1/4, Section 1, Township 20, Range 2 East, run thence North 11 deg. 30 min. West 270.7 feet to the end of a concrete culvert; thence North 11 deg. West 42.04 feet to the point of beginning of the lot herein conveyed, and from said point of beginning run thence South 87 deg. 30 min. West 210 feet; thence North 2 deg. 30 min. West 210 feet; thence North 87 deg. 30 min. East 210 feet; thence South 2 deg. 30 min. East 210 feet to the point of beginning, containing one acre, more or less.

LESS AND EXCEPT the following described property: Beginning at the Southeast corner of the NW 1/4 of the NE 1/4, Section 1, Township 20, Range 2 East; thence North 11 deg. North, 30 min. West 270.7 feet to the end of a concrete culvert; thence North 11 deg. West 42.04 feet to the point of beginning; from said point of beginning run South 87 deg. 30 min. West a distance of 105 feet; thence North 2 deg. 30 min. West 210 feet; thence North 87 deg. 30 min. East 105 feet; thence South 2 deg. 30 min. East 210 feet to the point of beginning, containing one-half acre, more or less.

This deed is executed for the purpose of correcting the spelling of Grantee's last name from "Brasher" to "Brazier".

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this  $30^{\circ}$  day of May, 2003.

Jimmie E. Garrett

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Annie L. Garrett

Richard E. Garrett, as Attorney In Fact for Jimmie E. Garrett Junnie Lacrett

And Annie L. Garrett, Lawrett & Harris S. Harrett

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Richard E. Garrett, whose name, as Attorney in Fact for Jimmie E. Garrett and Annie L. Garrett, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such Attorney in Fact, and with full authority as shown by Power of Attorney recorded as Inst. # 1998-10326 by Jimmie E. Garrett, and Inst. # 2000-03213 by Annie L. Garrett in the Probate Office of Shelby County, Alabama, executed the same voluntarily on the day the same bears date, for and as the act of the said Jimmie E. Garrett and wife, Annie L. Garrett.

Given under my hand and official seal this 30 day of May, 2003.

Notary Public