Recording Requested By: ASSIGNMENT PREP, ADELE FIALA

20030616000377530 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/16/2003 14:25:00 FILED/CERTIFIED

When Recorded Return To:

ADELE FIALA AURORA LOAN SERVICES, INC. 601 5TH AVE. SCOTTSBLUFF, NE 69361-

FLINT, MI 48507

## CORPORATE ASSIGNMENT OF MORTGAGE

SHELBY COUNTY, ALABAMA
SELLER'S SERVICING#: 0008802274 "CLAYTON JR" AURO01
OLD SERVICING #: 110250420
MERS #: 100025400001446872 VRU #: 1-888-679-6377

Date of Assignment: 06/06/2003
Assignor: WACHOVIA BANK N.A. AS TRUSTEE F/K/A FIRST UNION NATIONAL BANK FOR BAYVIEW SERIES 2002-D at 7861 BAYBERRY ROAD, JACKSONVILLE, FL 32256
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD,

Executed By: THOMAS CHALMERS CLAYTON, JR. AND WIFE JEAN LYNCH CLAYTON To: RESOLUTION TRUST CORP. AS RECEIVER FOR CITY FED. SVNGS AND LN ASSOC. Mortgage Dated 09/12/1984 and Recorded 09/25/1984 in Mortgage Book 003 Page 94 In SHELBY COUNTY, ALABAMA.

Property Address: 216 BROOK FOREST CR, HELENA, AL, 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$39,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

	ANK N.A. AS TRUST ONAL BANK FOR BAY 13 (DATE)		2-D		
By: Joyce	A. Fard Sst. Vice Presider	1+	<u> </u>		
WITNESS / Lule	i MBest		vess Jana P.B.	<u>acl</u>	
STATE OF COUNTY OF	rorth Carolina Wake				
Public in a of Nort	1) Carolina A. Ford	and	_, personally a		9
acknowledge authorized	erson(s) whose naded to me that he/s capacity, and that or the entity upon	ame(s) is/are so she/they execute at by his/her/th	ubscribed to the ed the same in heir signature	atisfactory evidence) e within instrument an his/her/their on the instrument the s) acted, executed the	

WITNESS my hand and official seal,

Doublinea Battle
Notary Expires:12/05/2005

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-23 AXF/20030606/0021 GENERIC SHELBY AL BAT: 44133/0008802274 KAMOR

