

STATE OF ALABAMA

COUNTY OF TALLADEGA)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, The Bank, a corporation, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release that certain mortgage dated the 12th day of February, 2001 executed by Southerland and Associates, Inc. a corporation in favor of The Bank, a corporation, filed for record in the Office of the Judge of Probate of Shelby County, on the 20th day of February, 2001 and recorded in Instrument Number 2001-05680.

The said mortgagee does hereby constitute, appoint and confirm Judge of Probate its true and lawful attorney, in fact, in its name and stead and on its behalf to enter a discharge and satisfaction of said mortgage of the margin of said record and it does ratify and confirm the acts of its said attorney in the premises, as fully as if done in its proper person.

in Witness Whereof, The Bank, a corporation, by its <u>Sease Vice Leville</u> of The Bank, a corporation, who is authorized to execute this release, has hereunto set its signature and seal this the <u>2</u> day of <u>Sure</u>, 2003.

By:

THE BANK

STATE OF ALABAMA

COUNTY OF TALLADEGA CALLOUN

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that A. A. Whose name as Series Vice Review of The Bank, a corporation, as signed to the foregoing Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release of Mortgage as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this the 2 day of 0 (1), 200

DEBRA ANN MATHERS
MY COMMISSION # CC 981466
EXPIRES: November 13, 2004
Bonded Thru Notary Public Underwriters

My Commission Expires