

Prepared by:  
AMERICAPITAL FUNDING CORP  
3601 LORNA RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35216  
205-278-5200

WHEN RECORDED, MAIL TO:  
AMERICAPITAL FUNDING CORP  
3601 LORNA RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP organized under the laws of ALABAMA and whose principal place of business is 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS"), its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, as nominee for Commercial Federal Bank, a Federal Savings Bank, its successors and assigns, 450 Regency Parkway, 2W, Omaha, NE 68114 all it's right, title and interest in and to that certain Real Estate Mortgage executed by GREGORY A. BURROW AND JOANNA S. BURROW HUSBAND AND WIFE and bearing the date of the 18th day of April, 2003 and recorded on the day of , A.D. , in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book 20030616000375490 , at Pages And more fully described hereinafter as follows:

LOT 5, BLOCK 1, ACCORDING TO THE SURVEY OF WYNGATE TRACE, AS RECORDED IN MAP BOOK 12, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which currently has the address of: 3344 AFTON LANE, BIRMINGHAM, ALABAMA 35242

Signed on the 18th day of April , 2003 .

AMERICAPITAL FUNDING CORP

By: Philip L. King  
Title: President

State of ALABAMA )  
County of SHELBY )ss

On the 18th day of April , A.D. 2003 , before me, a Notary Public, personally appeared Philip L. King , to me known, who being duly sworn, did say that he or she is the President of AMERICAPITAL FUNDING CORP and that said instrument was signed on behalf of said corporation.

Notary Public

Notary Public, State of Alabama

My Commission Expires February 21, 2005

Prepared by:  
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BIRMINGHAM, ALABAMA 35216  
205-278-5200  
Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100104000175768335

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS