

ASSIGNMENT OF MORTGAGE

20030616000374440 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/16/2003 09:54:00 FILED/CERTIFIED

MIN:

MERS Phone: 1-888-679-6377

Lender' Loan Number:

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assign and transfer to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Commercial Federal Bank, A Federal Savings Bank**, its successors and assigns, **P. O. Box 2026, Flint, Michigan 48501-2026**, all its right, title and interest in and to a certain mortgage executed by J. SAMUEL FITCH, JOY L. FITCH, HUSBAND & WIFE to Hamilton Mortgage

Corporation and bearing the date of 25TH day of APRIL, A.D. 2003 and recorded on the day of , A.D. in the office of the Recorded of SHELBY County, State of ALABAMA, in Book , at Page(s) 20030616000374430

Signed on the 25TH day of APRIL, A.D. 2003.

LOAN AMOUNT: \$78000.00

PROPERTY ADDRESS:

128 CHADWICK DRIVE, HELENA, ALABAMA 35080

ATTEST:

HAMILTON MORTGAGE CORPORATION

By:

Anita L. O'Neal, Executive Vice President

By:

Anita L. Herring, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25TH day of APRIL, 2003.

Notary Public

My Commission Expires: 9-29-2004

Address of Preparer:

Anita O'Neal

Commercial Federal Bank, A Federal Savings Bank

450 Regency Parkway, Floor 2-W

Omaha, NE 68114

Attn: Final Documents Dept.