

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

ROGER I BRINKMAN 3003 GALAXY DR HUEYTOWN, AL 35023-5907

8080075138

DISCHARGE OF MORTGAGE

CITIMORTGAGE, INC. #:8080075138 "BRINKMAN" Lender ID:669/1667584334 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROGER I BRINKMAN AND DELORES M BRINKMAN, HIS WIFE to secure payment of the principal sum of \$40,000.00 plus interest, originally to FIRST FEDERAL SAVINGS BANK, in the County of Shelby, and the State of Alabama, Dated: 03/27/1998 Recorded: 04/08/1998 in Book/Reel/Liber: 9860 Page/Folio: 8201 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC.

On June 6th, 2003

MELISSA MCNEILL, Vice-President

STATE OF Maryland COUNTY OF Frederick

On June 6th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MELISSA MCNEILL, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON

Notary Expires: 04/07/2007

(This area for notarial seal)

Prepared By: Kristine Bainbridge, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

NOTARY

PUBLIC