



"Dumas, Quincy"  
<qdumas@Sirote.com  
>

To: "'Sandra.holman@usbank.com'" <Sandra.holman@usbank.com>  
Subject: SWD on Sean Hall - #4800034404

05/22/2003 10:37 AM

**INVESTOR NUMBER: 0132170965**

**U.S. BANK HOME MORTGAGE LOAN NUMBER: 4800034404**

**MORTGAGOR(S): SEAN S. HALL AND LIESHA R. HALL**

THIS INSTRUMENT PREPARED BY:

Jerry E. Held

Sirote & Permutt, P.C.

2311 Highland Avenue South

P. O. Box 55727

Birmingham, AL. 35255-5727

STATE OF ALABAMA     )

COUNTY OF SHELBY     )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A.**, does hereby grant, bargain, sell, and convey unto Grantee, **Federal Home Loan Mortgage Corporation**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 26-A, according to a resurvey of Lots 25, 26 and 27, Sandpiper Trail  
Subdivision, Sector 2, as recorded in Map Book 15, Page 57, in the probate office  
of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

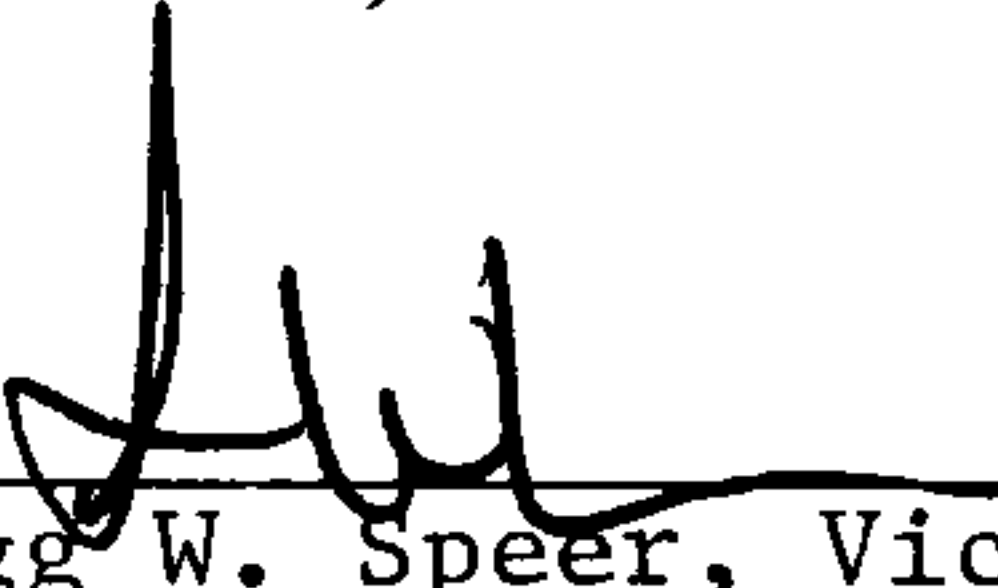
IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this

deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A.**, a corporation, has caused this conveyance to be executed by Gregg W. Speer, its Vice President, who is duly authorized, on the 22 day of May, 2003.

**Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A.**

[AFFIX SEAL]


By:   
Its Gregg W. Speer, Vice President

STATE OF Kentucky)

COUNTY OF Daviess)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Gregg W. Speer, whose name as Vice President of Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22 day of May, 2003.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:

\_\_\_\_\_  
**APRIL SMITH**  
Notary Public, State at Large, Kentucky  
My Commission Expires Oct. 11, 2004

**Quincy Dumas**

*Sirote & Permutt, P.C.*

*2311 Highland Ave. South*

*Birmingham, AL 35205*

*(205) 930-5328*

*(205) 930-5488 Fax*

*qdumas@sirote.com*

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