

SEND TAX NOTICE TO:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro, KY 42301  
(#4800034404)

STATE OF ALABAMA            )

COUNTY OF SHELBY            )

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 7th day of November, 1997, Sean S. Hall and Liesha R. Hall, husband and wife, executed that certain mortgage on real property hereinafter described to The Hutson Company, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1997-38090, said mortgage having subsequently been transferred and assigned to Mortgage Electronic Registration Systems, Inc., as nominee for Firststar Bank, N.A., by instrument recorded in Instrument No. 2001-36841, in the aforesaid Probate Office; and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S.

Bank, N.A. did declare all of the indebtedness secured by said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of April 9, 2003, April 16, 2003, and April 23, 2003; and

WHEREAS, on May 13, 2003, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A. did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Michael Corvin was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A.; and

WHEREAS, Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A. was the highest bidder and best bidder in the amount of One Hundred Fifty-Nine Thousand Nine Hundred and 00/100 Dollars (\$159,900.00) on the indebtedness secured by said mortgage, the said Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A., by and through Michael Corvin as auctioneer conducting said sale and as attorney-in-fact for said Transferee, does hereby grant, bargain, sell and convey unto Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A. all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 26-A, according to a resurvey of Lots 25, 26 and 27, Sandpiper Trail Subdivision, Sector 2, as recorded in Map Book 15, Page 57, in the probate office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A., its successors/heirs and assigns forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part

of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A., n/k/a U.S. Bank, N.A., has caused this instrument to be executed by and through Michael Corvin, as auctioneer conducting said sale and as attorney-in-fact for said Mortgagee, and said Michael Corvin, as said auctioneer and attorney-in-fact for said Mortgagee, has hereto set his/her hand and seal on this 13<sup>th</sup> day of May, 2003.


Mortgage Electronic Registration Systems, Inc., solely as nominee for Firststar Bank, N.A.,  
n/k/a U.S. Bank, N.A.

By:   
Michael Corvin, Auctioneer and Attorney-in-Fact

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Corvin, whose name as auctioneer and attorney-in-fact for Mortgage Electronic Registration Systems, Inc., solely as nominee for Firstar Bank, N.A., n/k/a U.S. Bank, N.A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she, as such auctioneer and attorney-in-fact and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Transferee.

Given under my hand and official seal on this 13<sup>th</sup> day of May, 2003.

  
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 Notary Public **MY COMMISSION EXPIRES MARCH 3, 2007**  
 My Commission Expires: \_\_\_\_\_

This instrument prepared by:  
Jerry E. Held  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, Alabama 35255-5727