

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV.
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by FRANKLIN L JONES
PATRICIA ANN JONES _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. _____, Page No. _____, Document No. 1996-20574
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 3rd day of June, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV.



SANDRA MCALPIN
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

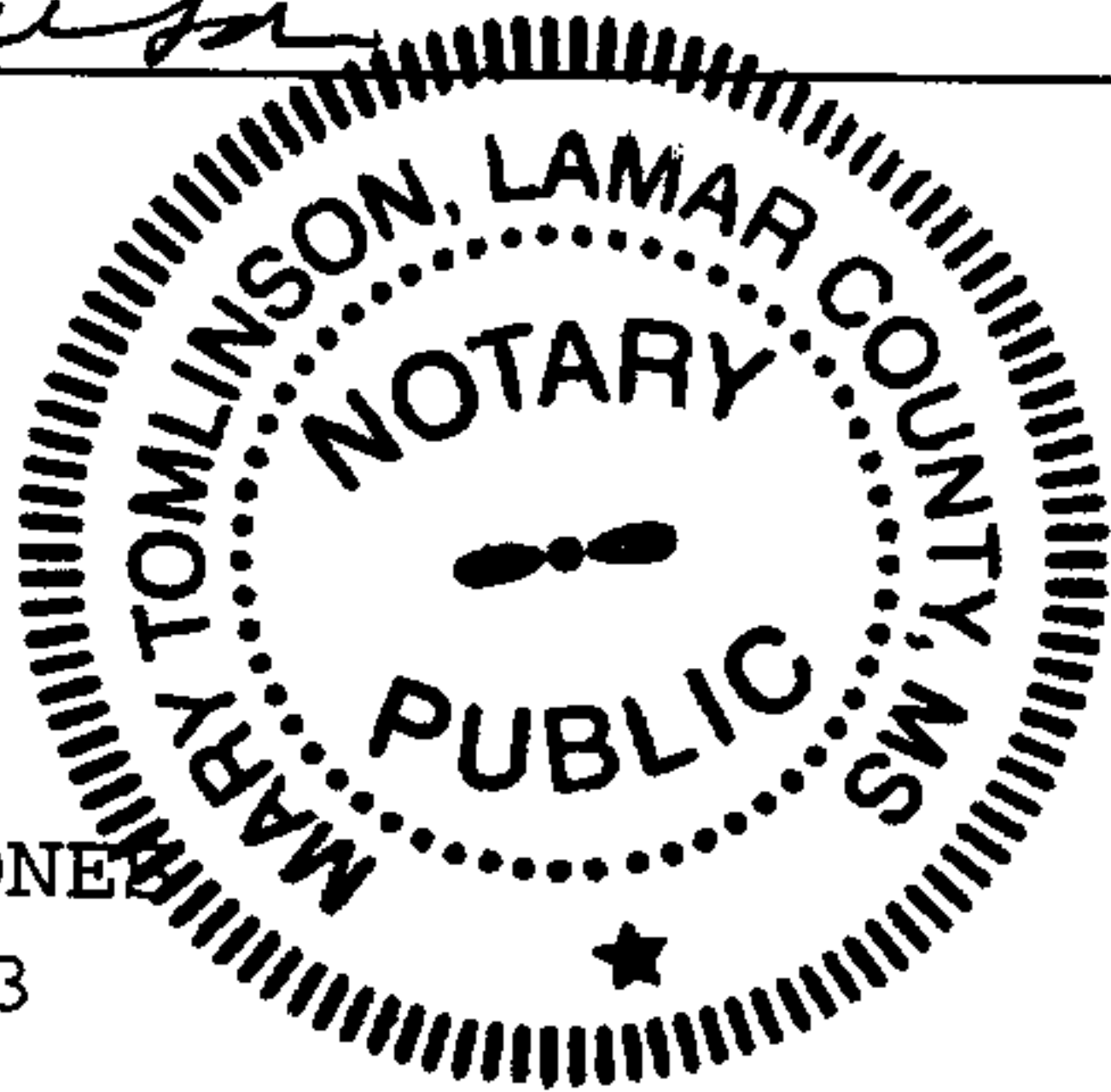
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN whose name as VICE PRESIDENT

UNION PLANTERS BANK, NATIONAL ASSOCIATION
of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of June 2003.

My Commission Expires: 03/20/2007

Notary Public
MARY TOMLINSON



Prepared by and return to:
JAMMAL BANKS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0004195327
Name: FRANKLIN L JONES
Payoff Date: 05/01/2003
Employee ID: 4108