

Recording Requested By/Return To: MORTGAGE ELECTRONIC REGISTRATION SERVICES
MIN #1000856-0001036599-0 LOAN #1036599

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1595 SPRING HILL ROAD, STE 310, VIENNA, AL 22182, does hereby grant, sell, assign, transfer and convey, unto

NATIONAL CITY MORTGAGE COMPANY, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated April 15, 2003, made and executed by DEAN W HOFFMAN

to and in favor of SYNOVUS MORTGAGE CORP.

described property situated in SHELBY

County, State of AL

LOT 6 THE CREST AT GREYSTONE

such Mortgage having been given to secure payment of Four Hundred Sixty Five Thousand Dollars and Zero Cents (\$ 465,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20030422000246450, at page 18 (or as No.) of the Public Records of Shelby

County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 9, 2003

Witness

Witness

Attest

Seal: Elizabeth Bogart, Adm. Officer

MORTGAGE ELECTRONIC REGISTRATION SERV
(Assignor)

By:

(Signature)

Jeannie Pennington, Ast. Vice President

This Instrument Prepared By: JULIE WILSON
310, VIENNA, AL 22182

, address: 1595 SPRING HILL ROAD, STE
, tel. no.: () -

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Jeannie Pennington whose name as Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SERV a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 9th day of May, 2003.

TERRI SANDERS COLVIN
Notary Name NOTARY PUBLIC STATE OF ALABAMA AT LARGE
Notary Exp. Date: MY COMMISSION EXPIRES: MAR. 10, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

