Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

20030613000370970 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/13/2003 08:54:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:8512990 "Grund" ID:618001/0710512990 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS, That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK FOR THE CHASE MANHATTAN BANK, AS TRUSTEE, NEW SOUTH HOME EQUITY TRUST 1999-1, HOME EQUITY ASSET BACK CERTIFICATES, SERIES 1999-1, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/16/1997, made and executed by RAYMOND G. GRUND AN UNMARRIED MAN, to secure payment of the principal sum of \$60,000.00 plus interest, originally to DELTA FUNDING CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/25/1997 as Instrument No. 1997-30870 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK FOR THE CHASE MANHATTAN BANK, AS TRUSTEE, NEW SOUTH HOME EQUITY TRUST 1999-1, HOME EQUITY ASSET BACK CERTIFICATES, SERIES

SHEILA WOODWARD, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) apted, executed the instrument.

Notary Expires: 04/17/2005

(This area for notarial seal) Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 TLC-20030607-0002 ALSHELB SHELBY AL BAT: 7163/8512990 KXALDOM1