

Shelby
28/33

20030613000370790 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/13/2003 08:30:00 FILED/CERTIFIED

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by BEACON DEVELOPMENT COMPANY, LLC on AUGUST 6, 1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Instrument Number:1998-31197, and which said Mortgage Modification was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1999-45093, and financing statement recorded as Instrument Number:1998-31198 and the undersigned does further release and satisfy each of said Mortgages and Mortgage Modifications with respect to the following property only:

Lots 307, 308, 309, 310, & 311 according to the Survey of Savannah Pointe, Sector IV, Phase I, as recorded in Map Book 26, Page 49 in the records of the Probate Office of Shelby County, Alabama.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 3rd day of June, 2003.

BY: Vickie Garner
Vice President

THE STATE OF ALABAMA)
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day of June, 2003.

Kelly B. Sempitor
Notary Public

This instrument prepared by:
ALIAN BANK
P. O. Box 1237
Alexander City, AL 35011
Loan # 400001964-401

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 13, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS