

VA Form 26-6400a (cg), Jan 1999
Section 3720, Title 38, U.S.C.

THE STATE OF ALABAMA,
SHELBY COUNTY, }

KNOW ALL PERSONS BY THESE PRESENTS: 100,000

That the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter called Grantor, for and in consideration of the sum of Ten Dollars (\$10) and other valuable consideration

the receipt whereof is acknowledged, has granted, bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto JAMES ROY HOGG and CHARITY R. HOGG

hereinafter called Grantee(s), and the heirs or successors and assigns of Grantee(s) the following-described property situated in the county of SHELBY Alabama, to wit:

See Exhibit 'A' attached to and made a part hereof

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights and to any lawful covenants, restrictions, easements, reservations, encroachments, liens, taxes, and special assessments heretofore imposed upon said property.

TO HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

Grantor covenants with the said Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will warrant and defend the premises to the said Grantee(s) herein and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming the same by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on the 2nd day of June, 2003 has caused this instrument to be executed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, Code of Federal Regulations, sections 36.4342 and 36.4520 pursuant thereto, as amended, and who is authorized to execute this instrument.

ANTHONY J. PRINCIPI
The Secretary of Veterans Affairs
*By Curtis H. Brantley, Jr. (SEAL)
Curtis H. Brantley, Jr.
Title: Acting Loan Guaranty Officer
VA Regional Office, Montgomery, AL
(Pursuant to a delegation of authority contained in
38 C.F.R. 36.4342 and 36.4520)

THE STATE OF ALABAMA, MONTGOMERY COUNTY,
I, a Notary Public in and for said State and County, hereby certify that Curtis H. Brantley, Jr.
whose name as Acting Loan Guaranty Officer of the Department of Veterans Affairs, an agency of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, and with full authority, executed the same voluntarily on behalf of the Secretary of Veterans Affairs.

Given under my hand this the 2nd day of June, 2003 .
My commission expires 3-23-2005
Barbara L Gann
Notary Public in and for said State and County.

This instrument prepared by:
Curtis H. Brantley, Jr.
Property Management Section
United States Department of Veterans Affairs
Montgomery, Alabama

Wife attached

EXHIBIT "A"

20030612000369620 Pg 2/2 20.00
Shelby Cnty Judge of Probate, AL
06/12/2003 10:41:00 FILED/CERTIFIED

Commence at the SW corner of Section 34, Township 21 South, Range 1 East; thence proceed North 0 degrees 55 minutes West (magnetic bearing) for a distance of 2342.98 feet to a point lying 40 feet East of the centerline of County Highway #77; thence proceed South 2 degrees 14 minutes East (mb) along a line (R.O.W.) being 40 feet East of and parallel to said centerline of said County Highway #77 for a distance of 66 feet to the point of beginning of the parcel of land herein described; thence continue in the same direction along said R.O.W. for a distance of 244 feet to a ditch; thence proceed in a Northeasterly direction along said ditch for a distance of 230 feet, more or less, (having a chord distance of 221.6 feet) to a point; thence proceed North 2 degrees 14 minutes West (mb) for a distance of 171.2 feet to a point; thence turn an angle of 89 degrees 27 minutes to the left and proceed for a distance of 210.00 feet to the point of beginning.