

J.B. Nix Homebuilders , Inc.  
Lot 79 Camden Ave.

**FULL RELEASE OF LIEN**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing the date of December 9, 2002 and executed by J.B. Nix Homebuilders, Inc., and recorded as Instrument #20021216000626230 Page 1/5 in the Probate Office of Shelby County, State of Alabama.**

**The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 9<sup>th</sup> day of June, 2003.**

**AMSOUTH BANK,**

**BY:** *Marks Davidson*  
**Marks Davidson**

**ITS: Asst. Vice President**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Asst. Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.**

**Given under my hand and seal on this the 9<sup>th</sup> day of June, 2003.**

*Robbie Datcher*  
**NOTARY PUBLIC**  
**My Commission Expires: 9/20/03**

**Instrument prepared by: Cindy Covington  
AmSouth Bank  
1900 5th Avenue North-BAC15  
Birmingham, AL 35203**

**Verified by: *Robbie Datcher***