

Lot 1744 Eagle Point

FULL RELEASE OF LIEN

**STATE OF ALABAMA
COUNTY OF SHELBY**

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of October 31, 2002 executed by J.E. Pate Development Co., Inc., and recorded in Instrument Number 20021107000554700, in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 9th day of June, 2003.

AMSOUTH BANK,

BY:

Marks Davidson
Marks Davidson

ITS: Assistant Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 9th day of June, 2003.

Debbie Satcher
NOTARY PUBLIC
My Commission Expires: 9/30/03
03-15-2003

Instrument prepared by: Brandi Birdyshaw
Verified By: Debbie Satcher