

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Form 5-5783 Rev. 9/00

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_,  
its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS: \_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)  
By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_  
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }  
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me  
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
[SEAL] Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }  
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me  
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
[SEAL] Notary Public  
My commission expires: \_\_\_\_\_

✓ TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF Jefferson }  
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Steven Schencker  
\_\_\_\_\_, whose name as President of STS Development, Inc.  
a Corporation [as \_\_\_\_\_]  
\_\_\_\_\_, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that  
being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as  
the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].  
Given under my hand and official seal, this the 5<sup>th</sup> day of February  
\_\_\_\_\_  
[SEAL] Michelle L. Yarbrough  
Notary Public MY COMMISSION EXPIRES FEBRUARY 2, 2004  
My commission expires: \_\_\_\_\_

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## 54/55

A  
R

2,000 50. FY.

NEW HOME  
UNDER  
CONSTRUCTION

I: #3/6 & 2#250 AL  
DIRECT BURIED  
220'

I: 2" PVC ACROSS DRIVE

I: 25 kVA 7.2 kv COMB.  
P.L. = 19 kVA  
I: SERVICE MASTER

NOTES:

- 1.) CUSTOMER TO PAY \$590.00 FOR U.G. SERVICE.
- 2.) APCO TO PERFORM ALL WORK.
- 3.) CABLE TO BE DIRECT BURIED.
- 4.) HOME WILL HAVE A 200 AMP ENTRANCE.
- 5.) HOME WILL HAVE A 3.5 TON HEAT PUMP & A 1.0 TON HEAT PUMP.

3.5 TON FLICKER = 4.60 %  
VD = 2.99 %

NOTE: USE HAND-  
TRENCHER IN WOODS.  
USE # 3/8 & 2# 250 AL

X Tempo - 60' From pole  
IN WOODS

1 # 4 ACSR 7.2 AL  
1 # 4 ACSR DEL  
225'

PO  
HWY 49

Hu 4 32

1# 4ACSR 7.2 KV

1880  
Apr 4 3d

Voltage	
Pri	Sec.
7.2	100
120	240

**PHONE CO.**

**Co. Name**

BELL

**CATV CO.**

Co. Name

**ACCESSIBLE** 6

**TREE CREW**

## ROCK HOLE

**PERMITS REQ'D**

RW

CITY

COUNTY \_\_\_\_\_

STATE

MISSALL

## OTHER

## SCALE

Ft. Per Inch \_\_\_\_\_

**Date**