(Metes and Bou	nds)		TO BE RECORD	ED: YI	ES _X_ NO	20030612000367810 Pg 1/3 17.50 Shelby Cnty Judge of Probate, AL 06/12/2003 08:42:00 FILED/CERTIFIE
STATE OF ALABAMA }		}	W.E. No. 61	100-	00-0065-300	Alabama Power Company
COUNTY OF	Shelby	}}	Parcel No.	70	0117207	P. O. Box 2641
TAX ID #		<u> </u>	Transformer No.		· · · · · · · · · · · · · · · · ·	Birmingham, Alabama 35291
A. GRANT KI	NOW ALL MEN BY THESE F	PRESENTS, T	hat 5 🖈	<u> </u>	Development	
in hand paid by Ai	iabania Power Company, a co	orporation, the	receipt and sufficien	icy of w	No/100 Dollars (\$1.00), and ot hich are hereby acknowledged, cribed and designated in Section	her good and valuable consideration, to Grandoes hereby grant to Alabama Power Compared Bibliom.
B. RIGHTS Th	ne easements, rights and priv	ileges granted	d hereby are as follo	ows:		
location of uncables, transfand/or under of the center utilize intermoutside of the	nderground Facilities, if any, be sometimes, and transformers, ancherground transmission and distribute of underground Facilities and the distribute of the poles in line for overhale	elected by the by cross-hatchi ors, guy wires tribution of ele s and fifteen for ead Facilities a	e Company which is ing indicating an are and other Facilities ectric power, and alseet (15') to either signal the right to trim.	generations generated and cut and cut	ally shown on the Company's to reater than ten feet (10') in width or necessary in connection the light to clear and keep clear a second cut all and keep trimmed and cut all and and cut all and and cut all all and cut all and cut all all and cut all and cut all and cut all all and cut all and cut all and cut all all and cut all all all and cut all all all all all all all all all al	n, over, under and across the Property describ- final location drawing (which shows the generally), all poles, towers, wires, conduits, fiber option rewith (collectively, "Facilities"), for the overheating of land extending five feet (5') to either sight in the future to install added, weak, leaning or dangerous trees or limited ay hereafter endanger, interfere with or fall upon
located adja drawing, and	acent to the Property describe	temere with or ed in Section (ep clear all tree	fall upon the electr C below along a roles, undergrowth, an	ic trans ute to b	mission or distribution lines, pose selected by the Company of	or limbs that, in the sole opinion of the Comparoles, towers or other Facilities now or hereaftenerally shown on the Company's final location of the Grantor has an interest within fifteen feet (1)
adjacent the	reto (collectively, "Guy Wire I	and maintain (acilities") alor nmed and cut	guy wires from such ng a route to be sele all dead, weak, lear	ancho ected b nina or	r(s) to structures now or hereaft y the Company generally show dangerous trees or limbs that	naterial on and under the Property described ter erected adjacent to such Property or proper in on the Company's final location drawing; ar in the sole opinion of the Company, might no
thereof; and also	s and egress to and from the R	therwise keep	auv Wire Facilities, a	as appli	cable, and the right to excavate	ment and use thereof, including without limitation for installation, replacement, repair and remove whatever character, on, under and above sa
			d privileges grapted	l harabı	(chall apply to and the word "I	Property" as used in this instrument shall mea
the following desc	ribed real property situated in	5hc	sibu	Cou	nty, Alabama (the "Property"):	Property as used in this instrument shall mea
	.		1		•	
Ronge	e al Probate et	Shelby (m Deed Re Donty Ala	core	2002/281080	in the office of the
Facilities, to exerci outside the boundar upon and shall in	ise the rights granted above; any of the right of way of any sure to the benefit of Grantor.	oximity to the F provided, howe uch public road the Company	Facilities, Grantor he ever, the Company of d or highway as esta v and each of their	ereby gr shall no ablished respec	ants to the Company the right to it relocate the Facilities on the last for re-established from time to the tive heirs, personal represents	Facilities in connection with the construction of relocate the Facilities and, as to such relocate Property at a distance greater than ten feet (10 time. This grant and agreement shall be binding atives, successors and assigns and the word accessors and assigns and the word accessors and assigns of such parties.
	ND TO HOLD the same to the			4 F		
IN WITNESS	WHEREOF, the undersigne	d Grantor(x) h	nas/ha x e set h/s/h er	とと とけると がける	and(s) and seal(s) this the 2	day of February, 2003.
Witness		<u> </u>	<u></u>	(Gra	ntor)	(SEAL)
				•	5 t & Develop	47 + N T (OF 41)
Witness				(Gra	ntor)	Mtn\ (SEAL)
Witness		· · · · · · · · · · · · · · · · · · ·	·	By:_	s: D	(SEAL)
Form 5-5783 Rev. 9.	/00				Misitent	

s authorized representative, as of the		t to be executed by, 20				
ATTEST (if corporation) or WITNESS:		(Grantor - Name of Corporation/Partnership/LLC)				
Зу:		By:(SEAL)				
ts:		ts:				
<u> </u>		[indicate President, General Partner, Member, etc.]				
NDIVIDUAL NOTARIES						
STATE OF ALABAMA	}					
COUNTY OF	}					
I, the undersigned, a Notary Public, in a		State, hereby certify that				
<u></u>		are signed to the foregoing instrument and who is/are known to me, acknowledged before n				
		ne/they executed the same voluntarily, on the day the same bears date.				
Given under my hand and official seal the	his the	day of				
		Notary Public				
[SEAL]		My commission expires:				
STATE OF ALABAMA	}					
COUNTY OF	}					
I, the undersigned, a Notary Public, in a						
	•	are signed to the foregoing instrument and who is/are known to me, acknowledged before r he/they executed the same voluntarily, on the day the same bears date.				
Given under my hand and official seal t		Notary Public				
[SEAL]		My commission expires:				
TRUSTEE/CORPORATION/PARTNERSHIP	YLLC NOTARY					
STATE OF ALABAMA COUNTY OF	}					
	} and for said Counts in said	d State hereby certify that Stellen Schenckey				
I, the undersigned, a Notary Public, in a		of State, hereby certify that Steven Schenckey of St. Dieure of St. Dieure of Indicate of				
a	(OMOSE					
	7	ned to the foregoing instrument, and who is known to me, acknowledged before me on this day t				
being informed of the contents of the instrun		and with full authority, executed the same voluntarily for and				
the act of said		[acting in such capacity as aforesaid].				
Given under my hand and official	seal, this the 54	day of February,				
		Midnin 971.000				
		Notary Public My COMMISSION EXPIRES FEBRUARY 2, 2004				
[SEAL]		Notary Public My COMMISSION EXPIRES FEBRUARY 2, 2004 My commission expires:				
		The state of the s				
	Δ1-1	nony Comparete Book Estate Department Lice Only				
<u>E</u>		pany Corporate Real Estate Department Use Only				
All facilities on Grantor:X_	Station to Station:	•				
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Shelby Cnty Judge of Probate, AL SKETCH OF PROPOSED WORK—SIMPLIFIED W. E. 06/12/2003 08:42:00 FILED/CERTIFIED Customer Location Agreed Serv. Date ESTIMATE INU. 1883 HWY 32 4/12/03 Sa S Device COPPANY 61200-00-00653 Division **District** Drawn by SONTH PD BIRMINGHAM CHELSEA John Committee The DURE County Section Township Range Add'I info 5 3 12 2 2 1 5 C 15E STEPHEN SCHONCHER: 965-3048 005 Acquisition Agent Date R/W Assigned Date R/W Cleared Map Reference LOC Transformer Loading 1-27-03 2-2-03 19 KUA CHELSEA DS # 2 X=34234 = 2,999 Y= X0233 Voltage Pri Sec. NOTES: 2,000 50. FT. 1) CUSTOMER TO PAY \$590,00 **PHONE CO** FOR U.G. SERVICE. NOW HOME Co. Name 2.) APCO TO PERFORM ALC UNDER BELL work, CONSTRUCTERM 3, CABLE TO BE DIRECT BURKED, CATV CO. 4.) Home will HAVE A 200 Co. Name AMP ENTRANCE, I: # 36 \$ 2 # 250 AL 51) HUNE WILL HAVE A 3.5 DIRECT BURZED TON HEAT PUMP & A **ACCESSIBLE** 220 1 1.0 TON HEAR DUMP 3,5 TON FIZER = 4,60 % TREE CREW I a PUL ACROSS DIZINE VD= 2,89% **ROCK HOLE** NOTE: Use MAND-TRUNCHER IN MUSICE, I 25 KVA 7.2 KU COMMY, **PERMITS REQ'D** P.L. = 19 KVA USE # 3/0 8 2 # 250 AL RW I. SERVICE PRINTER XTEMPO - 60' FROM BOLE CITY IN WOODS 1 H 4 ACSA 7.2 RU COUNTY 1# 4 ACSR MECI 2251 STATE MISSALL 70 HWY 49 HWY 32 **OTHER** # 4ACSA SCALE

Cnst. Completed By

Ft. Per Inch

Date