

1293081829
440687

CBR1878

*THIS ASSIGNMENT IS BEING RERECORDED TO ADD THE LEGAL

20030129000054280 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
01/29/2003 12:20:00 FILED/CERTIFIED

20030611000366510 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
06/11/2003 14:00:00 FILED/CERTIFIED

Recording Requested By/Return To

PADEN & PADEN
5 RIVERCHASE RIDGE
HOOVER, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns

a corporation organized and existing under the laws of

the State of New Jersey

(herein "Assignee"), whose address is

1500 North 19th Street, Monroe, Louisiana 71201

a certain Mortgage dated JANUARY 13, 2003

, made and executed by

JOHN M. TRAYWICK, A MARRIED MAN

JOINED HEREIN BY HIS SPOUSE, AMANDA S. TRAYWICK

whose address is 921 RIVERCHASE PARKWAY WEST

BIRMINGHAM, ALABAMA 35244

to and in favor of

COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY EIGHT THOUSAND FIVE HUNDRED AND NO/100

(\$ 188,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No _____, at page _____ (or as
No _____) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9612)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

20030129000054270

20030611000366500

CBR1878

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 13, 2003

Witness

Witness

Attest

COLONIAL BANK

(Assignor)
By:
(Signature)

20030129000054280 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
01/29/2003 12:20:00 FILED/CERTIFIED

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

 , a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.

whose name as mortgage loan officer of the
COLONIAL BANK

 , a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation

Given under my hand this the 13th day of January, 2003

[Individual Acknowledgment]

State of
County of

I , a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the day of ,

EXHIBIT A

20030611000366510 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
06/11/2003 14:00:00 FILED/CERTIFIED

LOT 16-A, ACCORDING TO THE SURVEY OF RESURVEY OF LOT 16, SECOND
ADDITION, PHASE II, RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK
17 PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.