

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] STACEY SELLERS 205-437-2765
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  BANCORPSOUTH LOAN OPERATIONS PO BOX 4360 TUPELO, MS 38803-4360

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME ALABAMA SMALL BOATS INC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 2370 HWY 52			CITY HELENA	STATE AL	POSTAL CODE 35080	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION SHELBY COUNTY	1g. ORGANIZATIONAL ID #, if any		<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME BANCORPSOUTH BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 4680 HIGHWAY 280 EAST			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35242	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

FIXTURES NOW OWNED OR HEREAFTER ACQUIRED

This financing statement covers the above collateral, whether now owned or hereafter acquired, together with all supporting obligations, proceeds, products, software, accessories and accessions, including, but not limited to the items listed.

THE INCLUSION OF PROCEEDS DOES NOT AUTHORIZE DEBTOR TO SELL OR TRADE THE ABOVE DESCRIBED PROPERTY.

THIS FINANCING STATEMENT COVERS AND THIS COLLATERAL SECURES ALL FUTURE ADVANCES

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING			
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA 328000216410			

**EXHIBIT "A"**

A parcel of land situated in the SE  $\frac{1}{4}$  - NE  $\frac{1}{4}$  of Section 19 and in the SW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  of Section 20, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of the SW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  of said Section 20 and run thence East (assumed) along the South line thereof 726.62 feet; thence North  $44^{\circ}12'30''$  West 180.48 feet; thence run North  $46^{\circ}37'30''$  West 276.05 feet; thence North  $45^{\circ}14'30''$  West 311.41 feet; thence run North  $45^{\circ}13'15''$  West 78.45 feet to the point of beginning of the property herein described; thence continue Northwestwardly along last described course 226.72 feet; thence run North  $67^{\circ}18'45''$  West 85.83 feet to a point on the Southeasterly right of way line of County Road No. 52; thence run South  $37^{\circ}59'15''$  West along said right of way line 262.69 feet to the beginning of a curve, to the right, having a radius of 1111.70 feet; thence run Southwestwardly along said right of way line and along the arc of said curve 81.0 feet; thence run South  $33^{\circ}07'10''$  East 203.01 feet; thence run North  $48^{\circ}23'33''$  East 110.09 feet; thence run North  $73^{\circ}35'03''$  East 169.90 feet; thence run North  $38^{\circ}01'03''$  East 158.74 feet to the point of beginning.

Also conveyed hereby are all of the rights, title, and interests of the grantors to that portion of the real estate lying between the above described traverse line and the low water mark of the river.