

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.

Loan No. 0132842881

20030611000366090 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/11/2003 13:38:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as	
nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and	
transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION ts successors and	
assigns, all its right, title and interest in and to a certain mortgage executed	
by AnneMarie T. Lynch and Husband Thomas P. Lynch and bearing the date of	
the 29th day of May ,2003 and recorded in the office of	
the Judge of Probate of Shelby	County, State of Alabama
describing land therein as:	
20030611000366080	
TOGETHER with the note or notes therein described or refer	rred to the money due and to become due
thereon with interest, and all rights accrued or to accrue unde	
DATE May 29, 2003	
STATE OF ALABAMA COUNTY OF Shelby	MORTGAGESOUTH, LLC
1. Melony C. Feazell	Autu Falmul
a notary public in and for said County, in said State, hereby certify that  J. Hunter Palmer	HUNTER PALMER,
whose name as. Assistant Secretary of	Assistant Secretary
Mortgage Electronic Registration Systems I a corporation, is signed to the foregoing conveyance, and who is known	nc.
to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	
Tall	
Given under my hand and official seal thisday o	f ;
May , 2003	
Molon. ( Longial	
Notary Public	
My Commission Expires:	<del></del>
NOTABY PUBLIC STATE OF ALABAMA AT LARGE	This instrument prepared by:
MY COMMISSION EXPIRES: Sep 17, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS	
	MORTGAGESOUTH, L.L.C. 2501 20TH PLACE SOUTH, SUITE 410
	BIRMINGHAM, AL 35223
(Seal)	

MIN: 100/395-0/32842881-7

MERS Phone: 1-888-679-6377