Map Book 31
Page 93

A SUBDIVISION FOR SINGLE FAMILY RESIDENCE

RESURVEY OF LOTS 204, 205 & 206
YELLOWLEAF RIDGE ESTATES SECOND SECTOR

AS RECORDED IN MAP BOOK 21, ON PAGES 93 A, B & C IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

SITUATED IN SECTIONS 33 & 34,
TOWNSHIP 19 SOUTH, RANGE 1 WEST,
SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

0 50 100 150 200 300
GRAPHIC SCALE

SCALE:1"= 50' DATE: MAY 12, 2003

NOTE: THE PURPOSE OF THIS RESURVEY IS TO COMBINE THREE LOTS INTO ONE LOT.

CITY OF CHELSEA JURISDICTION

WATER: WESTOVER WATER AUTHORITY

STATE OF ALABAMA)

COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama, Cornerstone Building Co., Inc and Spratlin Construction, Inc., Owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of the lands shown therein and known or to be known as RESURVEY OF LOTS 204, 205 & 206 YELLOWLEAF RIDGE ESTATES SECOND SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to YELLOWLEAF RIDGE ESTATES SECOND SECTOR as recorded in Map Book 21, on Pages 93 A, B & C, in the Office of the Judge of Probate, Shelby County, Alabama, that iron pins have been installed at all lot corners and curve points, as shown and designated by small open circles on said map or plat. Said owner also certify that they are the owner of said lands and that the same are not subject to any mortgages.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

DATE: 06-06-03

BY: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. # 12159

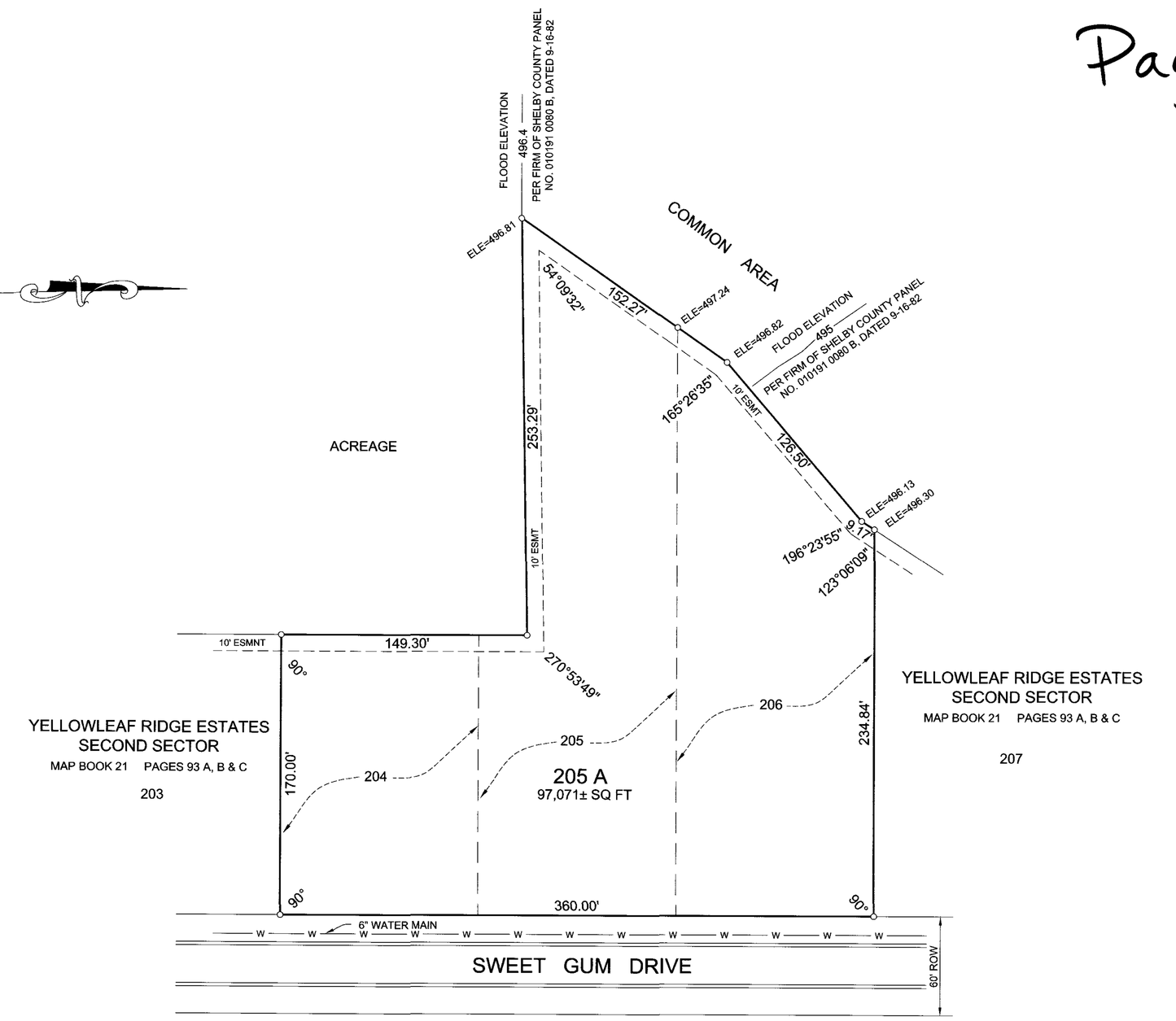
ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

OWNER:
CHAPPELL DEVELOPMENT, INC.

BY: Lynol D. Chappell
: 2ES1 CEO

APPROVED: Walter H. Nicholson Jr. DATE: 6-9-03
CITY OF CHELSEA ENGINEER

APPROVED: Robert A. Warminger DATE: 6-9-03
CITY CLERK, CITY OF CHELSEA



LEGEND

STORM SEWER
WATERLINE —W— W
SQ FT: SQUARE FEET
±: MORE OR LESS
△: DELTA ANGLE
d : DEFLECTION ANGLE
T : TANGENT
R : RADIUS
CH:CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
EX: EXISTING
YI: YARD INLET
SS: STOP SIGN
FD: FOUND

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 6th day of June, 2003.

BY: Janice T. Cotangna
Notary Public
My commission expires: 1-18-2005

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that Lynol D. Chappell, whose name is signed to the foregoing certificate as President of Chappell Development, Inc., Owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Officer, on the day the same bears date.

Given under my hand and seal this the 3rd day of June, 2003.

BY: Jackie A. Dani
Notary Public
My commission expires: 9-4-04

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

"NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CHELSEA PLANNING COMMISSION."

"THE CITY OF CHELSEA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

FLOOD NOTE: This property is in Zone "C" of the Flood Insurance Rate Map, Community Panel No 010191 0080 B, Shelby County, Alabama, effective date of 9-16-82, and is in as not in a Special Flood Hazard.

20030611000265000 Pg 1/1 26.00
Shelby Cnty Judge of Probate, AL
06/11/2003 13:34:50 FILED/CERTIFIED

ACAD\PROJECTS\YELLOWLEAFRIDGE\RESLOTS204-206YELLOWLEAF
7DATA\RESYL2ND
MAP CHECKED BY: PHH 5-12-03