

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
ATLAS MORTGAGE, INC.
3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Loan Number: 99-3182

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY NADIA S. GEORGE, AS TRUSTEE OF THE NADIA GEORGE TRUST AND SAMY GEORGE, AS TRUSTEE OF THE SAMY GEORGE TRUST TO ATLAS MORTGAGE, INC.

and bearing the date of the May 31, 2003
and recorded either

☐ concurrently herewith; or

☒ in the office of the Judge of Probate of SHELBY
ALABAMA, describing land therein as:

County, State of

~~SEE EXHIBIT~~ ~~MINIMUM~~ ~~XXXXXX~~ ~~EXHIBIT~~ ~~REPORT~~ SEE EXHIBIT "A"
A.P.N. #: 58-03-9-32-0-004-014

20030611000365410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF ALABAMA
COUNTY OF SHELBY

ATLAS MORTGAGE, INC.

I, the undersigned, _____,
a notary public in and for said County, in said State, hereby certify that
Scott McFadden _____,
whose name as Secretary _____
of Atlas Mortgage, Inc. _____,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Scott McFadden
Scott McFadden

Given under my hand and official seal this 31st day
of May, 2003.

Stephen S. McFadden
Notary Public
My Commission Expires: 6/21/05

This instrument prepared by:

Moseley & Associates
3800 Colonnade Parkway, Suite 630
Birmingham, AL 35243

MIN: 1001625-0005832214-1 MERS Phone: 1-888-679-6377

(Seal)

EXHIBIT "A"

**LOT 14, ACCORDING TO THE SURVEY OF GREYSTONE, 1ST SECTOR, PHASE IV, AS
RECORDED IN MAP BOOK 15, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**