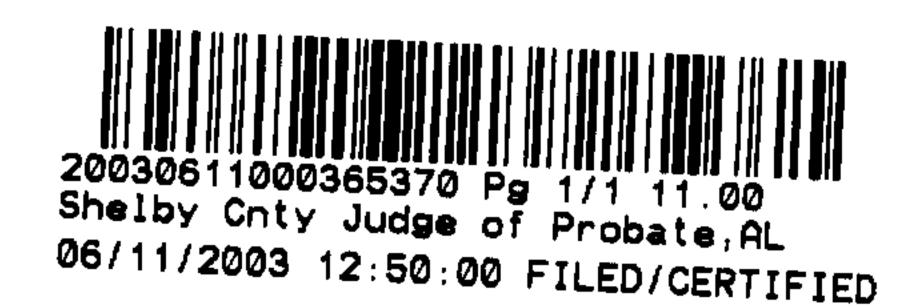
STATE OF ALABAMA) COUNTY OF JEFFERSON)



KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed Joe Rose Homebuilders, Inc. an Alabama Corporation, to First Financial Bank dated July 25, 2002 and recorded in Instrument 20020826000406570 in the Probate Office of Shelby County, Alabama. To wit:

Lot 8 Sugarhill Townhomes as recorded in Map Book 28 Page 115 in the Probate Office of Shelby County, Alabama

Of expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the FIRST FINANCIAL BANK has caused this instrument to be executed for and in its name and behalf of Bob Nelson, its Assistant Vice President and its corporate seal to be affixed hereto and attested Paul Province, its. Compliance Officer both of whom are thereunto duly authorized on this the 6th day of June, 2003.

FIRST FINANCIAL BANK

BY:

Bob Nelson, Assistant Vice President

Pau/Province, Compliance Officer

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Bob Nelson**, whose name as **Assistant Vice President** of the **First Financial Bank**, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 6th day of June, 2003.

Notary Public

My commission expires 5-17-07

HE, PATION, KIERCE & FREEMA

First Financial Bank 1630 4th Ave. North PREPARED BY: Ginger Amberson Bessemer, Alabama 35020