

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

20030611000365370 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
06/11/2003 12:50:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned
FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby
release the hereinafter described property from the lien, operation and affect of that certain
mortgage executed **Joe Rose Homebuilders, Inc. an Alabama Corporation**, to First Financial
Bank dated **July 25, 2002** and recorded in Instrument **20020826000406570** in the Probate
Office of Shelby County, Alabama. To wit:

**Lot 8 Sugarhill Townhomes as recorded in Map Book 28
Page 115 in the Probate Office of Shelby County, Alabama**

Of expressly understood and agreed that this Release is limited to the property
herein particularly described and that it shall in no way and to no extent whatever affect, impair
or destroy the lien of said mortgage as to the remainder of the property described in and secured
by said mortgage.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK** has caused this
instrument to be executed for and in its name and behalf of **Bob Nelson, its Assistant Vice
President** and its corporate seal to be affixed hereto and attested **Paul Province, its. Compliance
Officer** both of whom are thereunto duly authorized on this the **6th day of June,**
2003.

FIRST FINANCIAL BANK

BY: Bob Nelson
Bob Nelson, Assistant Vice President

ATTEST:

Paul Province
Paul Province, Compliance Officer

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby
certify that **Bob Nelson**, whose name as **Assistant Vice President** of the **First Financial Bank**, a
Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before
me on this day that, being informed of the contents of the instrument, he, as such officer and with
full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **6th day of June, 2003.**

Debra Brown Minor
Notary Public

My commission expires 5-17-07

**First Financial Bank
1630 4th Ave. North
PREPARED BY: Ginger Amberson
Bessemer, Alabama 35020**

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER ALABAMA 35021