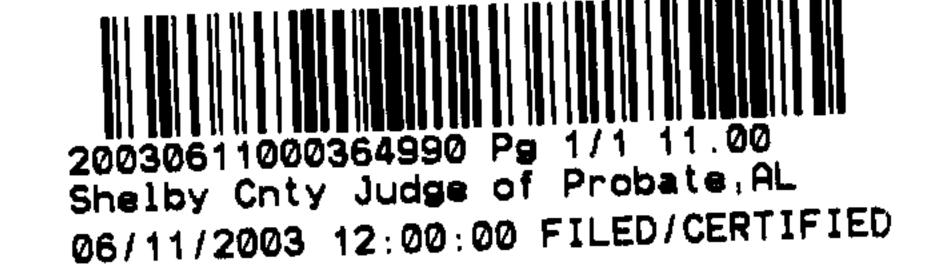
TRANSFER AND ASSIGNMENT



| STATE OF COUNTY OF | Alabama Shelby |) | | | |
|--|--|--|--|---|------------------------------------|
| bargain, sell, dissuccessors described, and therein described mortgages, viz | convey, assignand as indicated and all its convey. | n and deliver unto those certain mo cated below, toge interest in and to | rtgages here ther with deb | inafter more partites thereby secure | cularly d, the notes |
| NAMES(S) OF MORTGAGOF | 3 | BOOK | PAGE | COUNTY | STATE |
| William C. Presso Theresa K. Presso | | H 20030611 | 000 364 | Shelby | Alabama |
| | -14034 | Et SCOOP an | | | |
| | | | | | |
| | | | | | |
| THIS TRANSF | FER AND AS | SIGNMENT IS wi | thout recours | e upon the under | rsigned. |
| | | unto the said <u>E*Tr</u> | | | , its |
| successors ar | | | | | |
| IN WITNESS to caused these May | WHEREOF, to be | he said Coats & Coexecuted this the 2003 | Co., Inc., as one 30th | wner of said mor lay of | tgages has |
| | | | | | |
| | COATS & CO., INC. | | | | |
| | | DV. | | A | |
| | | DI. | R. B. COATS | , III PRESIDEN | IT |
| ATTESTED B | Y: | 0 de 01 | Much | | |
| | | | | | |
| | | | | | |
| STATE OF ALCOHOLD | , | 1 \ | | | |
| COUNTY OF | JEFFERSON |) | | | |
| certify that R. foregoing inst that, being inf | B. Coats, III, rument, and ormed of the | y, a Notary Public who is President who is known to n contents of the co coluntarily for and | of Coats & Cone, acknowled on veyance, h | o., Inc., is signed dged before me de as such officer | to the on this day with full |
| GIVEN UNDE May | | AND OFFICIAL S | SEAL this the | | |
| | <u> </u> | | John Mark | Mour | 21) |
| | | | No | tary Public | |
| NA. Campiani | on ovniron: | | 10/ | | |
| My Commissi | on exhites: _ | | | <u> </u> | |
| | | | • | | |
| | | | | | |
| | | | | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209