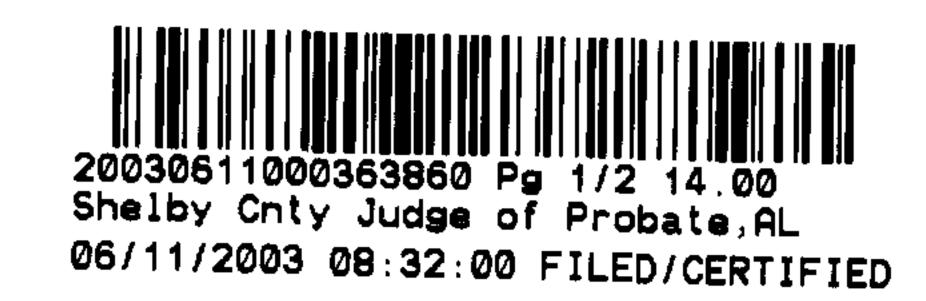
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in
the amount of \$ 86,000.00 executed by Ronnie Cribbs, unmarried
bearing date of the 23rd day of January, 2003, on property described as:
See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.
and recorded in Book 20030205000069310, of the mortgage records in the Office of the Judge of Probate of She1by County, Alabama, together with the debt thereby secured and property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of January, 2003.
LIBERTY MORTGAGE CORPORATION
By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this 23rd day of January, 2003.
Notary Public

NOTARY PUBLIS STATE OF ALABAMA AT LARGE MY COMMISS. EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

Exhibit A

Lot 12 according to the Survey of Rocky Ridge Phase 2 as recorded in Map Book 27, Page 16, Shelby County, Alabama Records.