

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Washington Mutual (TRWAMU150)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 8007528808 LPS #: 1492635 Bin #: 05-30-03SM2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DON W SHARPE AND JUDITH S SHARPE to BANCNMORTGAGE FINANCIAL CORP. dated 5/24/99 and recorded on: 6/4/99 as Instrument #: 1999-23598 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 109 MOSS BEND DR, HELENA, AL 35080

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 04, 2003
WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., , as Mortgagee

BY 
Carrie Greer, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On June 04, 2003 before me, P Monaco, a Notary Public in and for Orange County in the State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

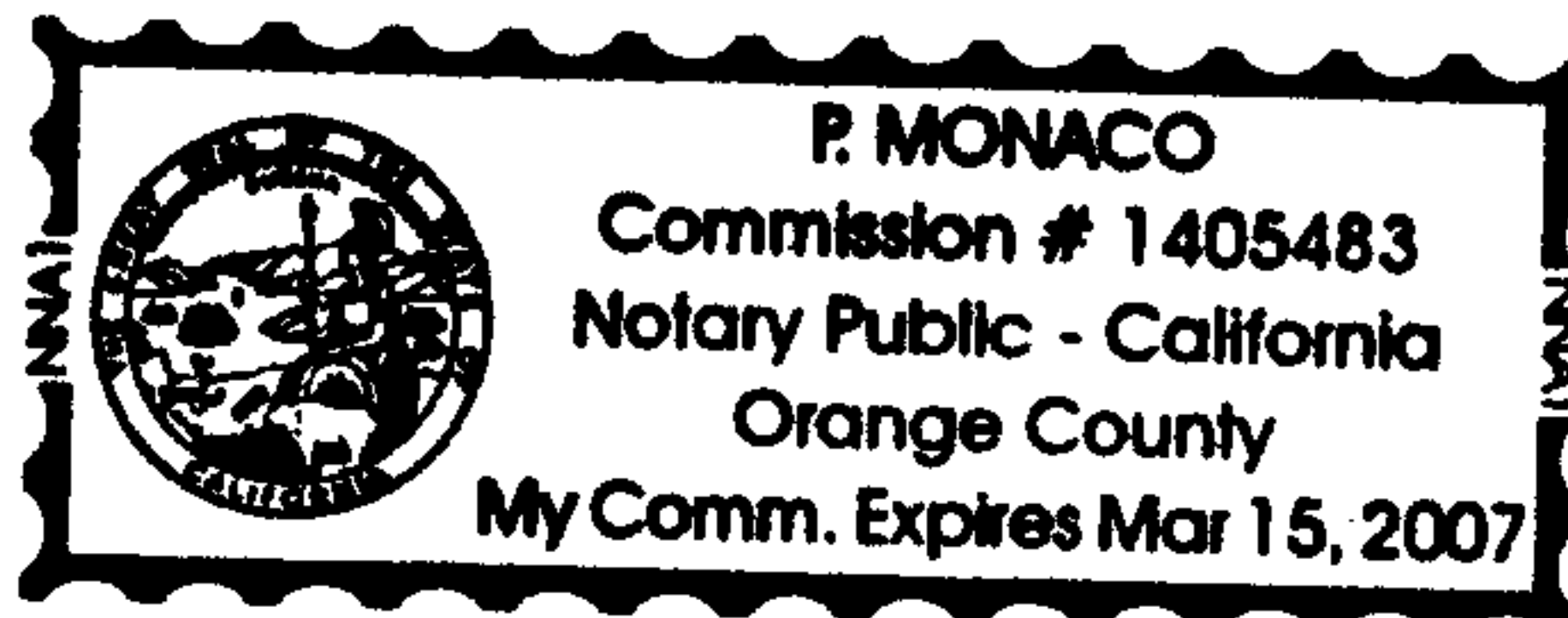
WITNESS MY hand and official seal.


P Monaco

Notary Public

Commission Expires: 3/15/07

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:) F53



6/5/03

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