

5030313393

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the  
payment of Two-Hundred Twenty-Five Thousand -----Dollars  
( \$ 225,000.00 ) and other valuable considerations to the undersigned **SOUTHFIRST**  
**MORTGAGE, INC.** does hereby release and discharge from the lien and operation of that certain  
mortgage executed to it by Keystone Building Company, Inc.  
Shelby County, Alabama in Volume 2001, Page 50185 the  
following described lot or parcel of land to wit:

**Lots 18, 19, 20, 21, 22 & 23 according to the Survey of Townes at Brook Highland,  
As recorded in Map Book 30, Page 133 A & B, in the Probate Office of Shelby  
County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to  
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this  
**6<sup>th</sup> day of June, 2003.**

BY: *Daniel G. McArthur*  
**Daniel G. McArthur, Vice-President**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that  
**Daniel G. McArthur** whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this **6<sup>th</sup> day of June, 2003.**

*Nita A. Robinson*  
Notary Public  
My Commission Expires: February 13, 2006