

This Document Prepared By:

S GATLING  
Washington Mutual  
P.O. Box 47524  
San Antonio, TX 78265-7524

20030609000360290 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/09/2003 14:16:00 FILED/CERTIFIED

RECORD AND RETURN TO:

SAMUEL N ALFANO  
5296 BIRDSONG RD  
BIRMINGHAM AL 35242-3301

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of SHELBY, State of AL  
the present legal and equitable Owner and Holder of that one  
certain Promissory Note in the original principal sum of  
\$117000.00, dated AUGUST 7TH, 1998, and executed by  
SAMUEL N. ALFANO AND ROSEMARY A. ALFANO

payable to  
MORTGAGEAMERICA, INC.

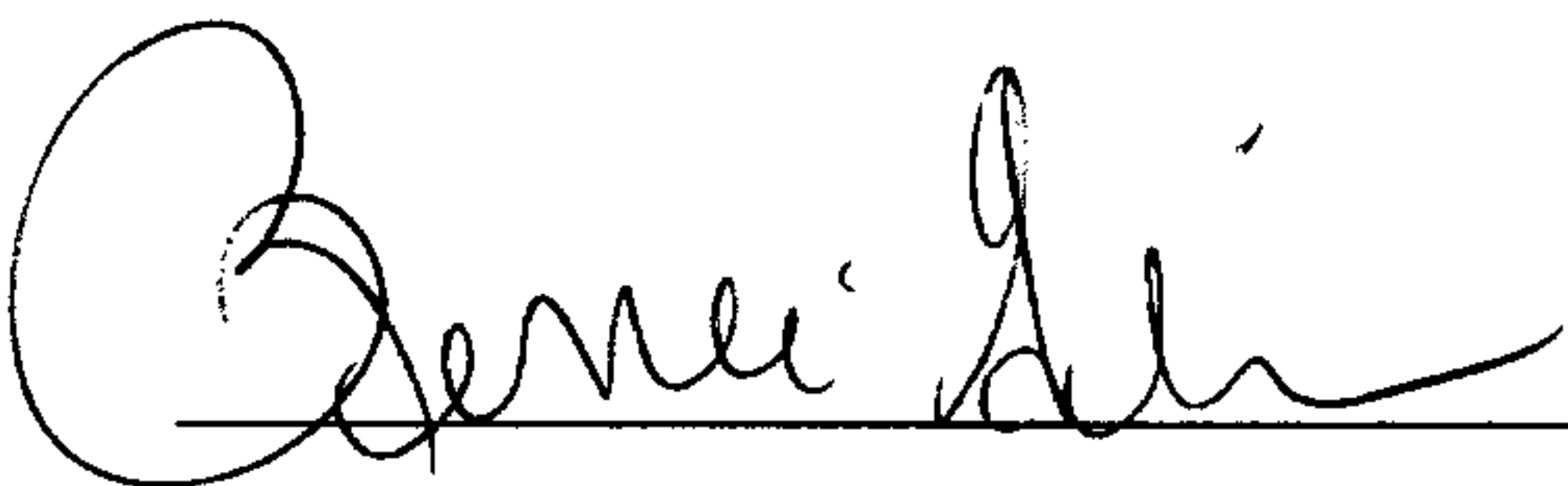
more fully described in a Mortgage, duly recorded in Instrument  
No. 1998-31061, Mortgage Book, Page, of the Mortgage  
records of SHELBY County, ALABAMA; said Note  
being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said  
Note, the receipt of which is hereby acknowledged, have released  
and discharged, and by these presents do hereby release and  
discharge, the above described property from all liens held by  
the undersigned securing said Note.

Executed this MAY 11 2003

GE CAPITAL MORTGAGE SERVICES, INC.

Attest:



Renee Gilmer  
Assistant Secretary

By



CECELIA GAMA  
Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

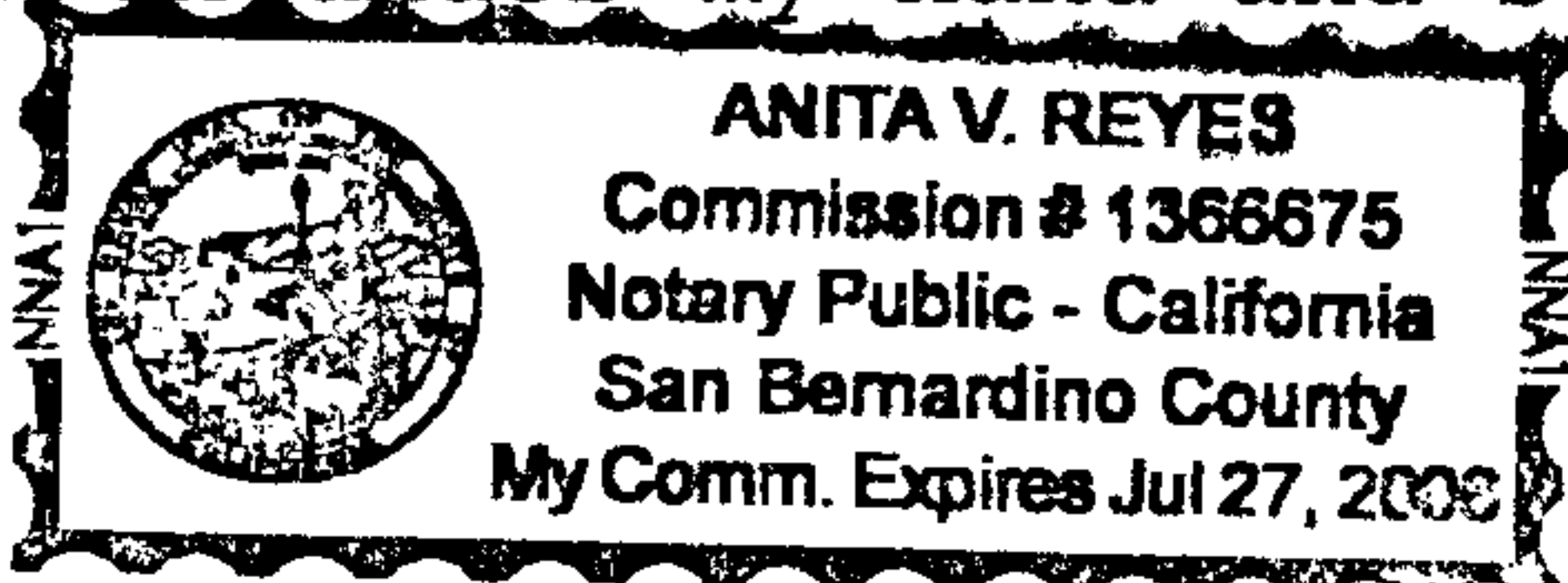
SS.

Before me, the undersigned authority, on this day personally  
appeared Cecelia Gama, Asst. Vice President  
and RENEE GILMER, ASST. SECRETARY of

GE CAPITAL MORTGAGE SERVICES, INC.

known to  
me to be the persons whose names are subscribed on the foregoing  
instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the  
capacity therein stated and as the act and deed of said  
Corporation.

Given under my hand and seal of office on



  
Notary Public

Inv. Pool: 715-A34  
Loan Number: 17243547  
PIF - PFAL

Inv. Number: 7744501  
PFDT: 03-04-02  
MIN No.: