



LOAN NO.: LA032618

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **11827 SUNRAY AVENUE, BATON ROUGE, LA 70816** does hereby grant, sell, assign, transfer and convey, unto \_\_\_\_\_,

(herein "Assignee"),

a certain Mortgage , dated **MAY 23, 2003** , made and executed by  
**MARTIN EDWARD WHITTEN AND STEPHANIE LEIGH WHITTEN, HUSBAND AND WIFE**

to and in favor of  
**NTFN, INC. dba PREMIER NATIONWIDE LENDING**

upon the following described property situated in

**SHELBY** County, State of **ALABAMA**

such Mortgage having been given to secure payment of  
ONE HUNDRED FOUR THOUSAND AND NO/100 X  
(\$ 104,000.00 ) (Include the Original Principal Amount) Inst # 20030609000359390  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. ) of the Records of County,  
State of together with the note(s) and obligations therein described, the money due  
and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness **DANAH RICHARD**

NTFN, INC. dba PREMIER NATIONWIDE  
LENDING

By: Sharon Vincent  
(Signature)  
SHARON VINCENT, OPERATIONS MANAGER

This Instrument Prepared By: NTFN, INC.  
address: 11827 SUNRAY AVENUE , BATON ROUGE, LA 70816 , tel. no.: (225) 292-7800

State of **LOUISIANA**  
County of **EAST BATON ROUGE**

I, **WANDA WHITE, NOTARY PUBLIC**, Notary in and for said County in said State, hereby certify that **SHARON VINCENT** whose name as **OPERATIONS MANAGER**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **23rd** day of **MAY, 2003**

FNMA-Multistate/1 Assignment of Mortgage 8/96  
 LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)

03  
Wanda White  
WANDA WHITE, NOTARY PUBLIC  
COMMISSION IS FOR LIFE