11.00

20030609000358680 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/09/2003 11:48:00 FILED/CERTIFIED

AMERICAN GENEF

	FINANCIAL SERVICES
This certifies, that a certain mortgage execu	uted by NILA F RISELING . of the
	f_SHELBYState of AL_ to
	AL FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL ST	ATION
5415 BEACON DR	STE 125
IRONDALE, AL 3	5210-2863
County, JEFFERSON, on O	8-28-2001 , securing the principal sum, of
\$ 105000.00 and duly recorded in Mor	tgage Book <u>2001</u> , Page <u>37455</u> , or as Instrument Number
, in the Office of the SHEL	
has been fully paid and satisfied, and same is	
The Undersigned 4TH day of JUNE	has hereunto set its hand by its properly authorized offices this
	N GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
By	Alla
	V Branch Manager and Attorney-in-Fact
STATE OF ALABAMA) SS:
COUNTY OF JEFFERSON) 33.
The undersigned, a Notary Public, in another foregoing Release was this day produced by the SONYA L. HUBBARD AMERICAN GENERAL FINANCIAL SERVICE	nd for the State and County aforesaid, does hereby certify that iced to me in said County and State and acknowledged by Branch Manager and Attorney-in-Fact, of said
ANDREE CHARLES SERVICE	to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICE	
	and the act and deed of
SONYA L. HUBBARD	,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunte	o set my hand and seal this <u>4TH</u> day of <u>JUNE</u> , <u>2003</u> .
	My-et mmission expires: 11-27-2003 (1)
	amus 11/1 halles
	Notary Public, JEFFERSON County,
	State of ALABAMA/
This instrument was prepared by	
TAMMY M. NICKLES	
IN2561 (10-13-02) Balance of Martineses	
UN2561 (10-13-02) Release of Mortgage	(Signed)