

PARTIAL RELEASE

20030606000355140 Pg 1/2 14:00  
Shelby Cnty Judge of Probate, AL  
06/06/2003 13:35:00 FILED/CERTIFIED

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Steve Lambert, County of Shelby, State of Alabama, Mortgagee in that certain mortgage recorded in Instrument # 2003010800017470, of the records of the office of the Judge of Probate, Shelby County, Alabama, which mortgage was executed by Randall H. Goggans, and being dated the 28<sup>th</sup> day of Oct., 2002, acknowledges the following:

In consideration of \$ One Dollars (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned Mortgagee hereby discharges and releases the property described as follows: to-wit:

See attached Exhibit "A" for legal description

The above-described property is a portion of the property described in the above-mentioned mortgage, and the portion of property as described above is hereby released from all liens held by the undersigned to secure the payment due on the above-mentioned mortgage.

However, it is understood that this is a partial release only, and shall not affect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 3 Day of JUNE, 2003.

Steve Lambert

ACKNOWLEDGMENT

STATE OF ALABAMA )

Jeffrey COUNTY )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steve Lambert whose name(s) are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of June, 2003

Notary Public

My Commission Exp. 3-1-03

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

CORPORATION ACKNOWLEDGMENT

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

Notary Public

My Commission Exp. \_\_\_\_\_

EXHIBIT A  
LAMBERT RELEASE

20030606000355140 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
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Beginning at the SE Corner of the SW 1/4 of the NW 1/4 of Section 12, Township 21S, Range 2W. said point being the POINT OF BEGINNING; thence S.87°58'25"W., a distance of 1,281.07 feet; thence S.88°36'16"W., a distance of 2.44 feet to a point lying on the easterly Right-of-Way of County highway #331 (80' ROW) thence N.04°45'09"W. along said ROW a distance of 7.35 feet to the point of curve of a non-tangent curve to the left having a radius of 1,321.64 feet a central angle of 23°19'04" and subtended by a chord which bears N.15°30'58"W a chord distance of 534.17 feet, thence along curve and said ROW a distance of 537.87 feet; thence N.31°29'53"W. along said ROW, a distance of 181.40 feet; thence N.88°02'29"E. on leaving said ROW a distance of 629.54 feet; thence S.46°57'31"E., a distance of 208.00 feet; thence N.43°02'29"E., a distance of 208.00 feet; thence N.88°02'29"E., a distance of 578.84 feet; thence S.01°37'17"E., a distance of 682.97 feet to the POINT OF BEGINNING.

THE ABOVE PROPERTY IS LOCATED IN THE SW 1/4 OF  
THE NW 1/4 OF SECTION 12 AND THE SE 1/4 OF  
THE NE 1/4 OF SECTION 11, ALL IN TOWNSHIP 21 SOUTH,  
RANGE 2 WEST, SHELBY COUNTY, ALABAMA.