

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

20030606000355130 Pg 1/2 14:00
Shelby Cnty Judge of Probate, AL
06/06/2003 13:35:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Creed Development, LLC, mortgagee in that Mortgage recorded in Instrument Number 20020625000299370, in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by Randall H. Goggans, and being dated the June 21, 2002, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the Recorded Lien described as follows: to-wit:

Described on Exhibit A attached hereto and incorporated by reference herein.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 3 Day of JUNE, 2003.

Creed Development, LLC

By: W. Larry Clayton
W. Larry Clayton

Its: Manager

STATE OF ALABAMA)
COUNTY)

LLC ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that W. Larry Clayton as Manager of Creed Development, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 3 day of JUNE, 2003.

Notary Public
My Commission Expires: 3-1-06

EXHIBIT A
CRAD RELEASE

20030606000355130 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
06/06/2003 13:35:00 FILED/CERTIFIED

Beginning at the SE Corner of the SW 1/4 of the NW 1/4 of Section 12, Township 21S, Range 2W. said point being the POINT OF BEGINNING; thence S.87°58'25"W., a distance of 1,281.07 feet; thence S.88°36'16"W., a distance of 2.44 feet to a point lying on the easterly Right-of-Way of County highway #331 (80' ROW) thence N.04°45'09"W. along said ROW a distance of 7.35 feet to the point of curve of a non-tangent curve to the left having a radius of 1,321.64 feet a central angle of 23°19'04" and subtended by a chord which bears N.15°30'58"W a chord distance of 534.17 feet, thence along curve and said ROW a distance of 537.87 feet; thence N.31°29'53"W. along said ROW, a distance of 181.40 feet; thence N.88°02'29"E. on leaving said ROW a distance of 629.54 feet; thence S.46°57'31"E., a distance of 208.00 feet; thence N.43°02'29"E., a distance of 208.00 feet; thence N.88°02'29"E., a distance of 578.84 feet; thence S.01°37'17"E., a distance of 682.97 feet to the POINT OF BEGINNING.

THE ABOVE PROPERTY IS LOCATED IN THE SW 1/4 OF
THE NW 1/4 OF SECTION 12 AND THE SE 1/4 OF
THE NE 1/4 OF SECTION 11, ALL IN TOWNSHIP 21 SOUTH,
RANGE 2 WEST, SHELBY COUNTY, ALABAMA.