

After Recording Return To:  
 PEELLE MANAGEMENT CORPORATION  
 ASSIGNMENT JOB #90822  
 P.O. BOX 30014  
 RENO, NV 89520-3014  
 (775) 827-9600

20030606000355070 Pg 1/2 14.00  
 Shelby Cnty Judge of Probate, AL  
 06/06/2003 13:20:00 FILED/CERTIFIED

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8279475  
 4676

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from LAURIE S. HALVORSON, <sup>Rec. 11-15-2002</sup> A MARRIED WOMAN, AND HUSBAND DAVID J. HALVORSON, dated November 8, 2002, of record in Mortgage ~~File # 2002111500057~~ <sup>Frame 0040</sup>, in the Office of the Probate Judge of Shelby County, Alabama, to ~~XXXX~~ (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this <sup>845</sup> day of <sup>November</sup> ~~XXXX~~.  
 DDC # 2002111500057 0040

GMFS LLC

Brenda Guidry  
 By: Brenda Guidry  
 Asst. Vice President  
 Title: Assignments

State of Ala  
 County of Etowah  
 Byron R. Kantrow, Jr.

I, Notary Public,  
 a Notary in and for said County in said State, hereby certify that Brenda Guidry,  
 whose name as Avp Asst. Vice President (here state representative capacity)  
 is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of  
 the contents of the conveyance, he/she, in his/her capacity as such Avp  
 executed the same voluntarily on the day the same bears date.

Given under my hand this the 845 day of November, 2002.

My commission expires: 11/15/02

[Signature]  
 NOTARY PUBLIC

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 2, according to the Survey of Greystone, 9th Sector, as recorded in Map Book 21, Page 143, in the Probate Office of Shelby County, Alabama