20030606000354660 Pg 1/2 89.00 Shelby Cnty Judge of Probate, AL 06/06/2003 12:54:00 FILED/CERTIFIED

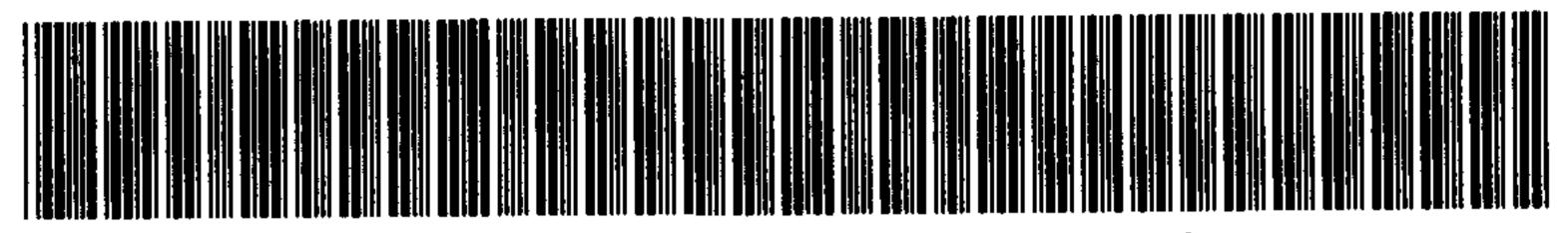
WHEN RECORDED MAIL TO:

Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE



\*DOC48000300000030241898000000\*

THIS MODIFICATION OF MORTGAGE dated June 4, 2003, is made and executed between J DON WILLIAMS, whose address is 403 CARNOUSTIE, BIRMINGHAM, AL 35242-0000 and JANE B WILLIAMS, whose address is 403 CARNOUSTIE, BIRMINGHAM, AL 35242-0000; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 417 NORTH 20TH STREET, BIRMINGHAM, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 4, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded date 09/12/2002 in Instrument #2002091200438 with the Judge of Probate Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 119-A, according to a resurvey of lots 114, 118, 199, 120, 129, 130, 137, 138 and 143, Shoal Creek, as recorded in Map Book 7, Page 20, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 403 Carnoustie, Birmingham, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$50,000.00 to \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 4, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

J DOM WILLIAMS, Individually

(Seal)

) (Seal)

LENDER:

Authorized Signer

\_(Seal)

This Modification of Mortgage prepared by:

Name: Cathy Hollifield

Address: 417 NORTH 20TH STREET City, State, ZIP: BIRMINGHAM, AL 35203

Loan No: 00300000030241898

## MODIFICATION OF MORTGAGE (Continued)

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## INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama	<b>1</b>
	' '
COUNTY OF Shelley	) SS )
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that J DON WILLIAMS and JANE B WILLIAMS, HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	ay of Aere, 20 023
NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 31, 2006  BONDED THRU NOTARY PUBLIC UNDERWRITERS	
STATE OF Marian ,	
	) SS
COUNTY OF Jeffers	}
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this da	y of fune. 20 03 Determe. Decep
My commission expires 5/39/04	Notary Public

LASER PRO Lending, Ver. 5.21.20.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-002310001202 PR-CL05