

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Bean		Paul	Wesley		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
1408 Hwy 35			Pelham	AL	35124	US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Bean		Tammy	Ann		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
1408 Hwy 35			Pelham	AL	35124	US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
ALABAMA POWER COMPANY						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
600 NORTH 18TH STREET			BIRMINGHAM	AL	35291	US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRYAN

m# 661 CJX 036000

s# 1403E01876

m# KFCEH0901N10

s# 1603-V02076

m# FB4ANF036000

s# 1003A62533

\$3450.00

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Bean	Paul	Wesley

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

SEND TAX NOTICE TO:

(Name)

Paul W Bean

(Address)

1420 Hwy 35
Pelham, AL 35124

This instrument was prepared by

(Name) **MCDONALD SURVEYING & ENGINEERING CO., LLC.**

(Address) **3195 Cahoon Heights Road
BIRMINGHAM, ALABAMA 35243**

Form TICOE 5200 1-84 07-2193

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOE TITLE INSURANCE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1500.00 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

LENA MAYE BEAN AND PAUL BEAN AND WIFE LORENE BEAN
(herein referred to as grantors) do grant, bargain, sell and convey unto

PAUL WESLEY BEAN AND WIFE TAMMY ANN BEAN
(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

A PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 18, THENCE RUN SOUTH ALONG THE WEST LINE OF SAID 1/4 - 1/4 SECTION FOR A DISTANCE OF 330.08 FEET, THENCE TURN 90°08'37" LEFT AND RUN EAST FOR A DISTANCE OF 363.17 FEET, THENCE TURN 103°50'53" RIGHT AND RUN SOUTHWESTERLY FOR A DISTANCE OF 145.32 FEET, THENCE TURN 100°24'16" LEFT AND RUN SOUTHEASTERLY FOR A DISTANCE OF 151.71 FEET, THENCE TURN 104°02'04" RIGHT AND RUN SOUTHERLY FOR A DISTANCE OF 40.3 FEET TO THE POINT OF BEGINNING OF A 15.0 FOOT EASEMENT, BEING 7.5 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED LINES. THENCE TURN 108°52'53" RIGHT AND RUN NORTHWESTERLY FOR A DISTANCE OF 60.42 FEET, THENCE TURN 23°27'46" LEFT AND RUN WESTERLY FOR A DISTANCE OF 90.86 FEET TO THE POINT OF BEGINNING OF WAY OF FUNGO HOLLOW ROAD AND THE END OF THE EASEMENT.

92 MAR 20 AM 10:17

JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Paul Wesley Bean have hereunto set our hand(s) and seal(s), this 13th day of March, 1992

WITNESS:

Paul Wesley Bean (Seal)
PAUL WESLEY BEAN (Seal)

Lena Maye Bean (Seal)
LENA MAYE BEAN (Seal)
Charles W Bean (Seal)
CHARLES W BEAN (Seal)
Ellie F Bean (Seal)
ELLIE F BEAN (Seal)

Tammy Ann Bean (Seal)
TAMMY ANN BEAN (Seal)
Shelby COUNTY

I, John McHuan, a Notary Public in and for said County, in said State, hereby certify that Paul Wesley Bean/Tammy Ann Bean/Lena Maye Bean/Charles W Bean/Ellie F Bean whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of MARCH, A. D., 1992

John McHuan
BY COMMISSION EXPIRES: MAY 31 1993 Notary Public

20030605000350960 Pg 3/3 35.25
Shelby Cnty Judge of Probate, AL
06/05/2003 14:05:00 FILED/CERTIFIED