



20030605000350950 Pg 1/3 34.20  
Shelby Cnty Judge of Probate, AL  
06/05/2003 14:05:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Gilbert		Sharon	R	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
170 Cambridge Circle		Montevallo	AL	35115	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Gilbert		Yuell	Gilbert	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
170 Cambridge Circle		Montevallo	AL	35115	USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
600 North 18th Street		Birmingham	AL	35291	USA

### 4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

1 2 1/2 Ton Ducane Heat Pump

M# PH10B30 / BCRMB1230-5002

S# 4311190245 / 6002F57903

\$2750.00

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY.

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME <i>Gilbert</i>	FIRST NAME <i>Sharon</i>	MIDDLE NAME, SUFFIX <i>R</i>

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustees acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Prepared by William D. Latham  
P. O. Drawer 1319  
Clanton, Alabama 35045

Grantee's address:

178 Cambridge Ln  
Montreal, AL 35115

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty Five Thousand and 00/100 Dollars,  
to the undersigned grantor (whether one or more), in hand paid by  
the grantee herein, the receipt whereof is acknowledge, I or we,  
Bryan K. Kornegay, and wife, Loretta Kornegay (herein referred to  
as grantor, whether one or more), grant, bargain, sell and convey  
unto Sharon R. Gilbert (herein referred to as grantee, whether one  
or more), the following described real estate, situated in Shelby

County, Alabama:

\*\*\*\*\*

Lot 5 of Canterbury Estates as per Map or Plat of said subdivision  
recorded in Map Book 12 at Page 96, in the Probate Office of Shelby  
County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their  
heirs and assigns, forever.

And, I(we) do for myself(ourselves) and for my(our) heirs,  
executors and administrators, covenant with said grantee, his, her  
or their heirs and assigns, that I am (we) have a good right to  
sell and convey the same as aforesaid; that I(we) will, and my(our)  
heirs, executors and administrators shall warrant and defend the  
same to the said grantee, his, her or their heirs and assigns,  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s)  
and seal(s) this 30 day of July, 1998.

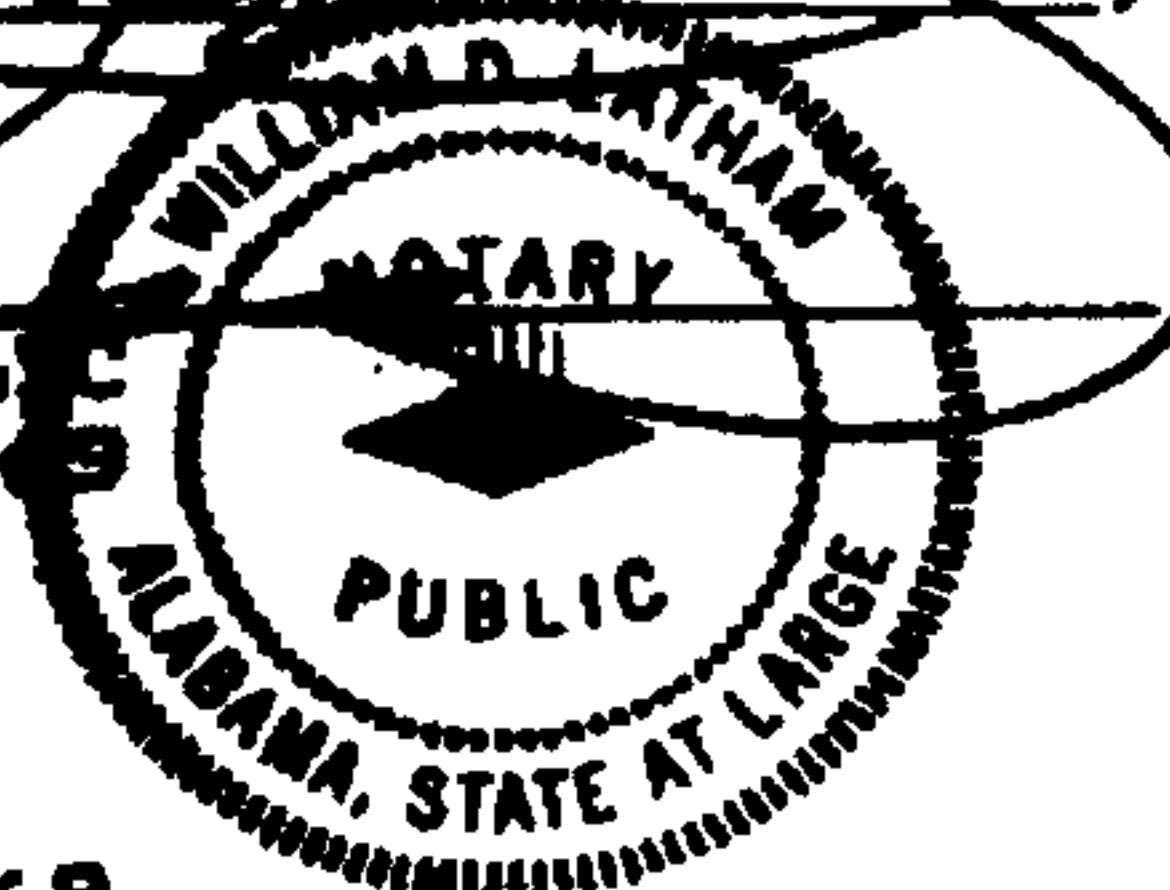
Bryan K. Kornegay Loretta Kornegay  
Bryan K. Kornegay Loretta Kornegay

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned, hereby certify that Bryan K. Kornegay and wife,  
Loretta Kornegay, whose names are signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this  
day, that being informed of the contents of the conveyance, he  
executed the same voluntarily on the day the same bears date.  
Given under my hand and seal this 30 day of July,  
1998.

NOTARY PUBLIC  
Inst # 1998-29169



07/31/1998-29169  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 10.00

Inst # 1998-29169

BA