

PARTIAL MORTGAGE RELEASE

20030605000350900 Pg 1/1 14.00  
Shelby Cnty Judge of Probate, AL  
06/05/2003 14:14:00 FILED/CERTIFIED

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOWN ALL MEN BY THESE PRESENTS, that whereas, executed a mortgage to First National Bank of Shelby County which is recorded in **Instrument Number 2001-09164**, in the Probate Office of **Shelby County, Alabama**.

Whereas, **Stephen H. Lee** desires to pay the sum of One and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of One and 00/100 Dollars being paid to said First National Bank of Shelby County in hand paid by the said Stephen H. Lee, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Stephen H. Lee all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;


**Commencing at a 1 ½ inch square rod at the NE corner of Section 11, Township 22 South, Range 3 West, Shelby County, Alabama; thence South 00 deg. 00 min. 00 sec. East a distance of 915.00 feet to a point; thence South 79 deg. 41 min. 13 sec. West a distance of 1328.09 feet to a point; thence South 62 deg. 43 min. 49 sec. West a distance of 253.90 feet to a point; thence South 65 deg. 08 min. 18 sec. West a distance of 106.17 feet to a point; thence South 65 deg. 08 min. 17 sec. West a distance of 163.29 feet to a capped rebar found (#9587) and the Point of beginning; thence South 69 deg. 19 min. 18 sec. West along an old fence line a distance of 251.22 feet to a capped rebar found (#9587) at the Northeast right-of-way of Alex Mill road; thence North 57 deg. 50 min. 02 sec. West along said Northeast right-of-way a distance of 139.77 feet to a point; thence North 32 deg. 09 min. 18 sec. East a distance of 200.30 feet to a point; thence South 57 deg. 49 min. 11 sec. East a distance of 291.54 feet to the Point of Beginning.**

TO HAVE AND TO HOLD to the said Stephen H. Lee and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby County has hereunto set its hands and seals this the 4th day of June, 2003.

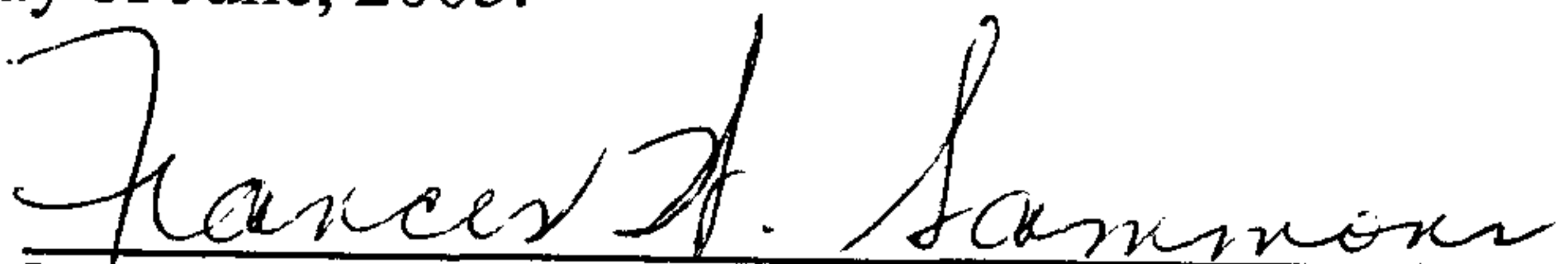
**FIRST NATIONAL BANK OF SHELBY COUNTY**

  
\_\_\_\_\_  
**William R. Justice**  
**In-House Attorney**

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Attorney of First National Bank of Shelby County is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 4th day of June, 2003.

  
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**Notary Public**

My Commission Expires:

5-24-04

First National Bank of Shelby County  
Real Estate Department  
P. O. Box 977  
Columbiana, AL 35051

