

Loan No.00000000000000000009393478

When Recorded mail to:
MAGNOLIA TITLE SERVICES, INC.
300 OFFICE PARK DR., #105
BIRMINGHAM, AL 35223

ALABAMA RELEASE

WHEREAS, ROBERT D. JUNKINS AND WIFE, LAURA C. JUNKINS executed a mortgage to SOUTH STATES MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1993-34685, of the records in the office of The Probate Court of SHELBY County, Alabama, and

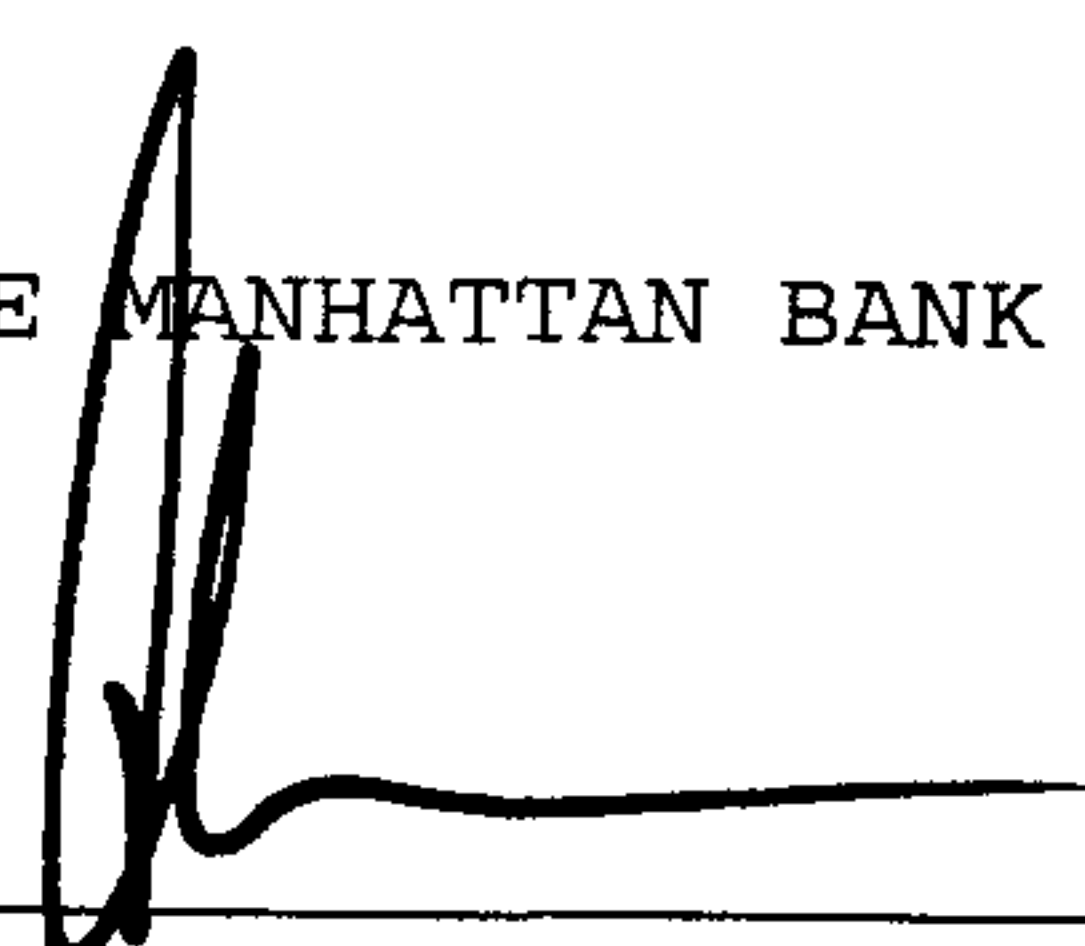
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to THE CHASE MANHATTAN BANK FKA CHEMICAL BANK and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK FKA CHEMICAL BANK has caused THESE PRESENTS to be executed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, May 27, 2003.

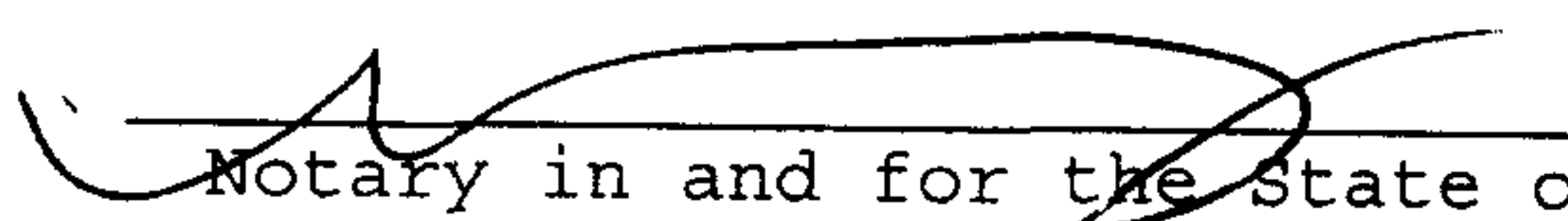
THE CHASE MANHATTAN BANK FKA CHEMICAL BANK

By: 
CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date May 27, 2003.


Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-939-

