

Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290052459

Original Borrower: DONALD R PARKS AND DONNA N PARKS

Original Principal Amount: 42,000 Original Beneficiary: REGIONS BANK

Date Recorded: 08/22/2000

Mortgage Book: Page: Instrument: 2000-28589

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 02, 2003.

By: \(\sum \(\sum \) \(\sum \)

STATE OF ALABAMA COUNTY OF SHELBY

I, _______, a Notary Public, in and for said County and State, do hereby certify that <u>Cindy Vick</u>, <u>Officer</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 02, 2003

NOTARY)

STACY DICKINSON
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 2-20-2007

Document Prepared By STACY DICKINSON PO Box 4897 Montgomery, AL 36103-4897 00390

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2003/06