

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by  
DAL SMITH AND, BONITA SMITH HUSBAND AND WIFE AS JOINT  
TENANTS WITH RIGHT TO SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 11/30/2001 and filed for record 12/11/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-54244, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Lot 1117, according to the Survey of Eagle Point, 11th Sector, as recorded in Map Book 24 page 124 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

By: \_\_\_\_\_

Vicki Hosko  
Assistant Secretary

Attest: \_\_\_\_\_

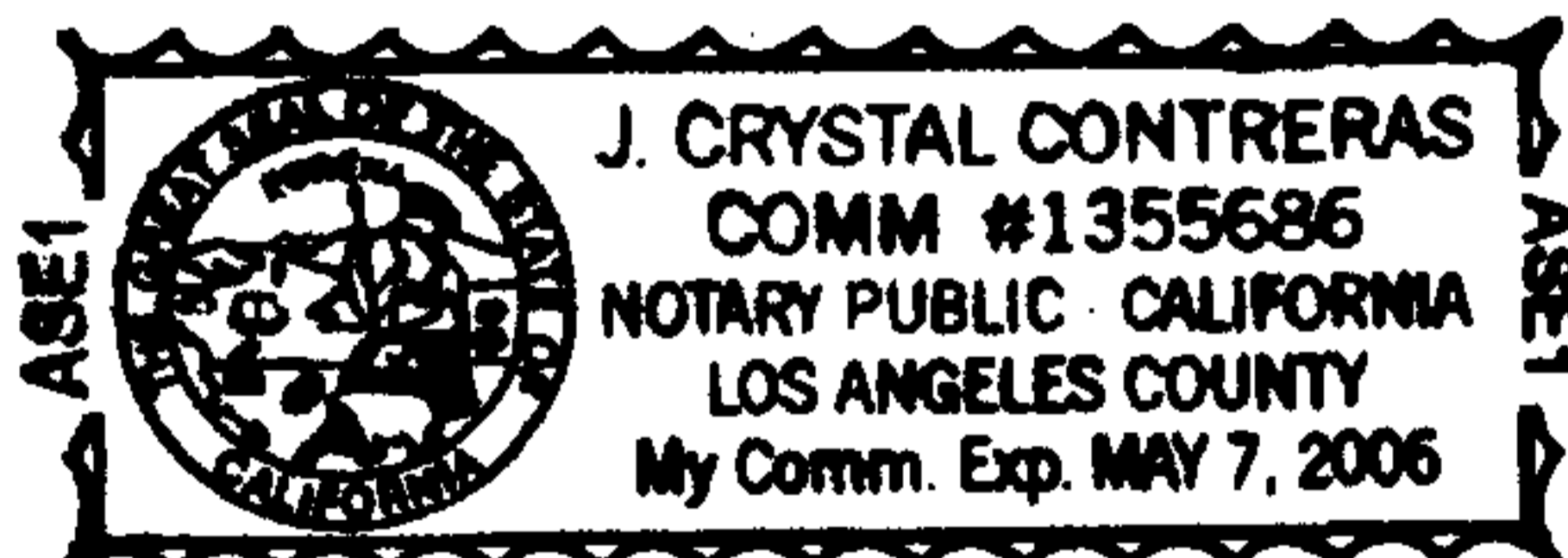
By: \_\_\_\_\_

Margarita Viramontes  
Its: Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On 05/19/2003, before me, J. Crystal Contreras, Notary Public, personally appeared Vicki Hosko and Margarita Viramontes, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

\_\_\_\_\_  
J. Crystal Contreras  
Notary Public  
My commission expires 05/07/2006



✓ Mail Recorded Satisfaction To:  
DAL SMITH, BONITA SMITH  
2017 EAGLE POINT CT  
BIRMINGHAM, AL 35242

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