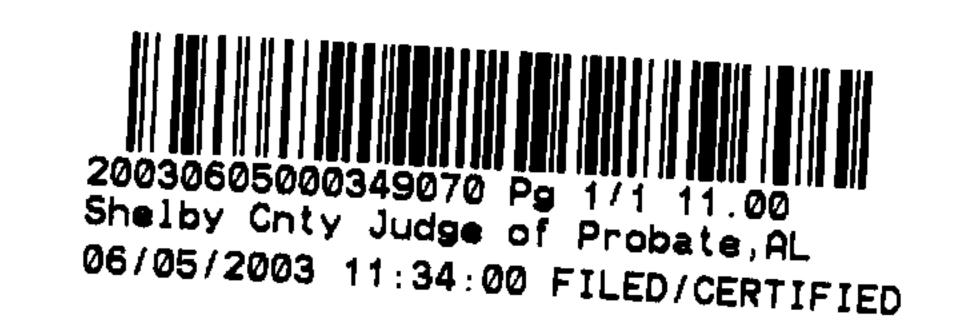
State of ALABAMA
County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

MICHAEL GOFF AND HIS WIFE, PAULA J. GOFF

as Mortgagors, to the undersigned, which mortgage is dated 03/22/2002 and filed for record 03/28/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-14586, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Lot 17, according to the survey of Park Forest Subdivision, First Sector, as recorded in Map Book 7, Page 155, in the Probate Office of Shelby County, Alabama.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Vicki Hosko

Assistant Secretary

Attest:
By: 1. Million Tollar

Margarita Viramontes
Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 05/16/2003, before me, Kathy Cochran, Notary Public, personally appeared Vicki Hosko and Margarita Viramontes, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Kathy Cochran

Notary Public

My commission expires 05/12/2006

KATHY COCHRAN
COMM. #1356286
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 12, 2006

Mail Recorded Satisfaction To:
MICHAEL GOFF, PAULA J. GOFF
7658 LOCK 17 RD
BESSEMER, AL 35023

Document Prepared By:
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