

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100085600003797449  
VRU Tel.#: 888/679-MERS

Project #: **R043MERS**  
Loan #: **685-8950698**

ALMRSD3-3 04/04/03



\* 6 8 5 - 8 9 5 0 6 9 8 \*

Investor Loan #: **20030615 (R048)**  
PIN/Tax ID #:  
Property Address:  
**4017 MARTHA S CIRCLE**  
**BIRMINGHAM, AL 35243**

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A DELAWARE CORPORATION, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JOSEPH J FRANKS JR**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**.

Date of Mortgage: **3/19/2001**

Loan Amount: **\$170000**

Date Recorded: **11-15-2001**

Instrument #: **200114/4128**

Legal Description (if required):

Comments:

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/ 2/2003**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

  
\_\_\_\_\_  
**PAUL MANN**  
**ASSISTANT SECRETARY**  
State of **GA**



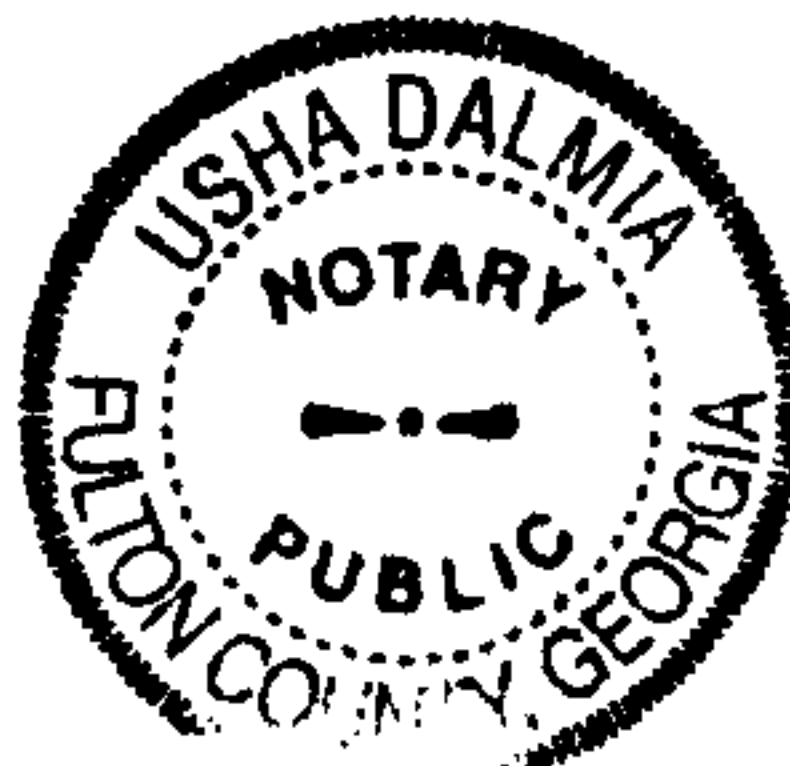
  
\_\_\_\_\_  
**DONNA BENIO**  
**VICE PRESIDENT**

County of **FULTON**

On this date of **6/ 2/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DONNA BENIO** and **PAUL MANN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A **DELAWARE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**



Document Prepared By: 

**RONALD E. MEHARG**

**3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**