## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

20030604000347500 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/04/2003 13:09:00 FILED/CERTIFIED

VICE-PRESIDENT

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION, 10151 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by TERRY D. KIRBY, MEBRA KIRBY, HUSBAND & WIFE and recorded in Volume Page X , of the records of the SHELBY Probate Court of County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on 28TH. day of MAY, 20 03. \*\* 20030604005347490 the LOAN AMOUNT; \$2xx2xxxxxxx \$212800.00 PROPERTY ADDRESS: HAMILTON MORTGAGE CORPORATION 204 ESSEX DR. STERRETT, AL 35147

O'NEAL -

GAIL BURTON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28TH day of MAY, 20 03

Anita L. Seidenfaden Notary Public Expiration - 3-23-2004