

THIS INSTRUMENT PREPARED BY:  
FIRST FINANCIAL BANK  
P.O. BOX 1754  
EL DORADO, AR 71731-9983

Nichol Greer  
NICHOL GREER

RELEASE WEBER 32051106

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated SEPTEMBER 10, 2002 in Book 20020919000451030 at Page 1/11 in the Recorder's Office in and for SHELBY County and executed by ALBERT WEBER, A MARRIED MAN AND MARILYN H WEBER, HIS WIFE and original MORTGAGEE/TRUSTEE/LENDER, MORTGAGEAMERICA, INC. on the following property, all located in SHELBY County ALABAMA to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The lien on the property above mentioned is hereby discharged and released in full this 4TH day of APRIL, 2003

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS

Jim Black  
JIM BLACK, VICE PRESIDENT



ACKNOWLEDGEMENT  
STATE OF: ARKANSAS  
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING, of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 29TH day of APRIL, 2003 .

Nichol Greer  
NOTARY PUBLIC: NICHOL GREER

COMMISSION EXPIRES: 4-1-2010

CERTIFICATE OF RECORD

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio

Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

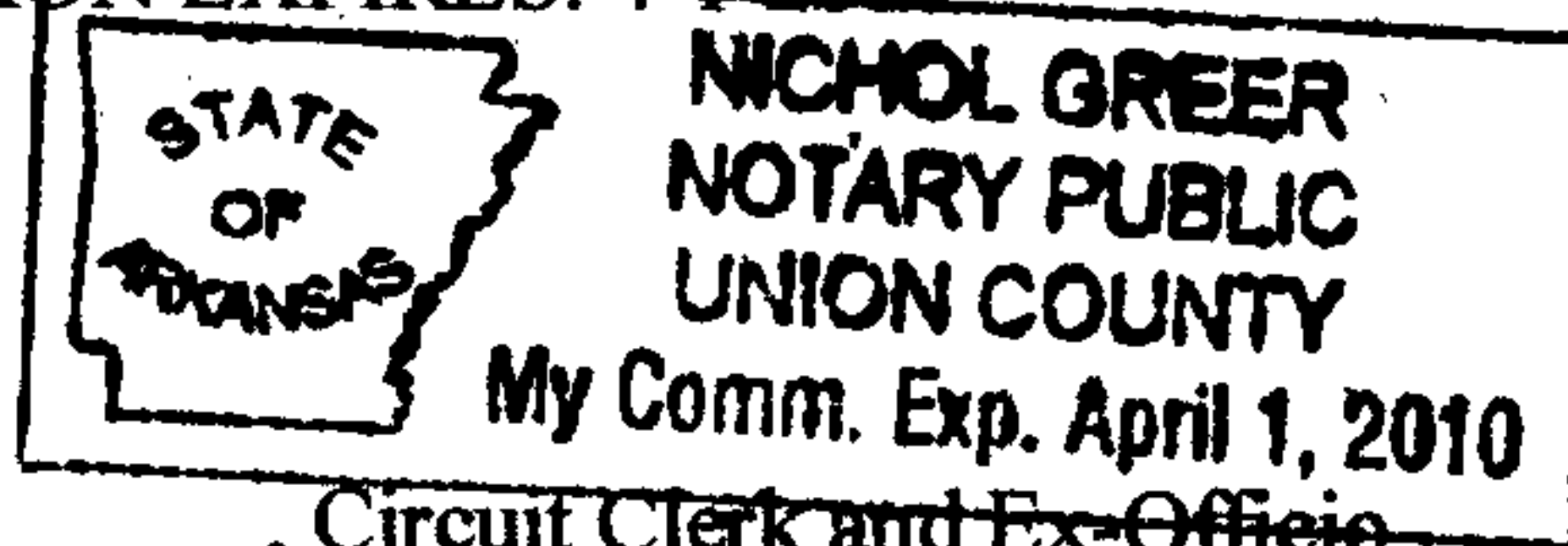


EXHIBIT "A"

COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 4 WEST, SAID POINT BEING THE POINT OF BEGINNING; THENCE PROCEED SOUTH ALONG THE EAST LINE OF SAID 1/4-1/4 FOR A DISTANCE OF 418.06 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 83 DEGREES 38 MINUTES 43 SECONDS FOR A DISTANCE OF 482.51 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 100 DEGREES 44 MINUTES 42 SECONDS FOR A DISTANCE OF 346.76 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 53 DEGREES 09 MINUTES 54 SECONDS FOR A DISTANCE OF 222.39 FEET TO A POINT ON A CUL-DE-SAC HAVING A CENTRAL ANGLE OF 26 DEGREES 02 MINUTES 37 SECONDS AND A RADIUS OF 66.0 FEET; THENCE TURN AN ANGLE TO THE RIGHT, AS MEASURED TO CHORD OF SAID CURVE, FOR A DISTANCE OF 30.0 FEET ALONG ARC OF SAID CURVE; THENCE TURN AN ANGLE TO THE RIGHT OF 76 DEGREES 58 MINUTES 42 SECONDS AS MEASURED FROM CHORD OF SAID CURVE, IF EXTENDED, FOR A DISTANCE OF 189.12 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 15 DEGREES 55 MINUTES 21 SECONDS FOR A DISTANCE OF 423.81 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY BEING A PART OF TRACT 2, ACCORDING TO THE SURVEY OF CHESTNUT GLEN ESTATES, AS RECORDED IN MAP BOOK 13, PAGE 77, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

R02-7722 WEBER