

PARTIAL RELEASE

20030604000347140 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/04/2003 12:50:00 FILED/CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Gibson & Anderson Construction, Inc, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Instrument #2000-43397, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, Gibson & Anderson Construction, Inc all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 9, according to the Survey of Phase One, Caldwell Crossings, 2nd Sector, as recorded in Map Book 30, page 116, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 3rd day of June 2003.

FIRST COMMERCIAL BANK

BY: _____

Traci Langston

Loan Documentation Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Traci Langston, whose name as Loan Documentation Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day of June 2003.

PREPARED BY: Paige Pabalate for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Katherine R. Morgan

Notary Public

NOTARY PUBLIC
KATHERINE R. MORGAN
BIRMINGHAM, AL 35202-1746
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