

PARTIAL MORTGAGE RELEASE

20030604000346880 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
06/04/2003 12:15:00 FILED/CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, METRO BANK DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID CUZCO, LLC, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY, ALABAMA, IN BOOK _____, PAGE _____. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 30TH DAY OF MAY 20 03.

INSTRUMENT #20020530000254110 PG 1/3 893.60

LOTS 2, 24, & 25 OF FOREST RIDGE, AS RECORDED IN INSTRUMENT #20020530000254110 PG 1/3 893.60 AT SHELBY COUNTY JUDGE OF PROBATE ON 05/30/2002 08:24:00.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

METRO BANK, A CORPORATION

BY: Richard Knight
ITS: SENIOR VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT RICHARD KNIGHT WHOSE NAME AS SENIOR VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, AC KNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 30TH DAY OF MAY, 20 03.

My Commission Expires
July 11, 2006

Antony Thompson
NOTARY PUBLIC