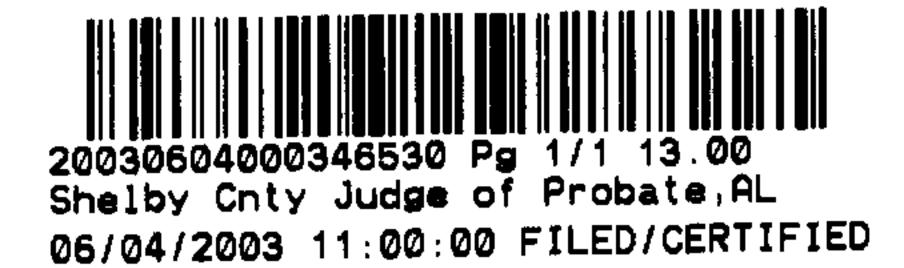
)

STATE OF ALABAMA SHELBY COUNTY



PARTIAL RELEASE

	•
KNOW ALL MEN BY THECE DESCRING THAT	
KNOW ALL MEN BY THESE PRESENTS, THAT, FOR VALI	DE RECEIVED THE UNDERSIGNED DOES HEREBY
RELEASE THE HEREINAFTER PARTICULARLY DESCRIBEI	PROPERTY FROM THE LIEN OF THAT CERTAIN
MORTGAGE EXECUTED BY WATERFORD LLC, AND SHELB	Y SPRINGS STOCK FARMS LLC
TO THE MAITONAL BANK OF COMMERCE OF BIRMINGHAN	1, A NATIONAL BANKING ASSOCIATION, DATED
JEE BELOW , AND RECOR	EDED IN THE PROBATE OFFICE OF SHEY.RY
COUNTY, ALABAMA, IN REAL	VOLUME SEE RELOW PAGE, SEE DELOW
AND FOR SUCH CONSIDERATION, THE RECEIPT OF WHI	CH IS HERERY ACKNOWLED THE
UNDERSIGNED DOES HERE BY RELEASE ALL OF ITS RI	CHTC TITTE AND TRIVEDECM THE AND WA MITT
FOLLOWING DESCRIBED PROPERTY IN SHELBY	THE OUT WILL TOURS AND THE CONTRACT TO THE STATE OF THE S
POLITIES CONTRACTOR OF STANK AND	COUNTY, ALABAMA, TO WIT:
MORTGAGE RECORDED IN 1999/50198 DATED 12/13/19	
MODICACE BECOMBED IN 1333/30130 DATED 17/13/19	99
MORTGAGE RECORDED IN 2000/26364 DATED 8/4/2000	
MORTGAGE RECORDED IN 20020509000218410 DATED 5	/9/02
470, 471	•
· · · · · · · · · · · · · · · · · · ·	
LOT(S) 458, 459,464,465,466,467,468,469, ACCORD	DING TO THE SURVEY OF WATERFORD
HIGHLANDS, SECTOR 2, AS RECORDED IN MAP BOOK 30	O, PAGE 111, SHELBY COUNTY,
ALABAMA.	
•	
	•
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT	THIS RELEASE SHALL IN NO WISE AND
TO NO EXTEND WHATEVER, AFFECT THE LIEN OF SAID	MORTCACE AS TO THE DEMATNINED OF THE
PROPERTY DESCRIBED IN AN SECURED BY SAID MORTG	ACD THE TIME CENALIDER OF LIE
OMNING OF CATH MODWOACE AND ATT OF SETU MORIG	AGE. THE UNDERSTGNED IS NOW THE
OWNER OF SAID MORTGAGE AND ALL OF THE UNPAID NO	OTES SECURED THEREBY.
Tar 'me amena care a maka	
IN TESTIMONY WHEREOF, THE UNDERSIGNED HAS CAUS	ED ITS NAME TO BE SUBSCRIBED
HERETO BY ITS PROPER OFFICER WHO IS THEREUNTO	DULY AUTHORIZED ON THIS THE
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	<u> </u>
•	•
	TAMIONIAE MANNE ON ACCOMPAN AN ACTUALISM
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	A NATIONAL BANKING ASSOCIATION
•	BY: Mouster Lill
	C. HOUSTON GILLESPY
	ITS: VICE PRESIDENT
	ALV. YICE PRESIDENT
•	•
STATE OF ALABAMA	
COUNTY	
	•
I. THE INDERSTANED A MOTARY DIDETO THE AND BOTH	CATN (1011)
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR C. HOUSTON GILLESPY	
	AME AS VICE PRESIDENT
OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A N	NATIONAL BANKING ASSOCIATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME A(CKNOWLEDGED BEFORE ME ON THIS DAY THAT. BEING
INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE,	AS SUCH OFFICER, AND WITH FILL, AUTHORITY
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE AC	TOF SATE ASSOCIATION
	TO ON TO ACCOUNT ON.
CTUEN INDER MY HAND AND OFFICER CHAI CHAI CHAI	A A A B A B B A B B B B B B B B B B
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS	28TH DAY OF MAY , 2003 .
TUTC Ystamstrams con a contact	
THIS INSTRUMENT WAS PREPARED BY	
NATIONAL BANK OF COMMERCE OF BIRMINGHAM	
P. O BOX 10686	Glosia Canoll
BIRMINGHAM, ALABAMA 35203	NOTADY DUDITO
	NOTARY PUBLIC
LOAN # 3345071,	MY COMMISSION EXPERS: IN TIME
PREPARED BY:	MY COMMISSION EXPIRES: Jun J. 2005
GLORIA CARROLL	MINIOR TIPU NOTARY PUBLIC INDERWRITES
AMANTA PARKANP	· · · · · · · · · · · · · · · · · · ·

2 9 8872102188 (UHT) MAY 29 2003 12:28/81:11.12:23/NO.6312012755 P 2

LOAN SERVICING DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM